

No. DA 26-0253

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STATE OF MONTANA,

Plaintiff,

v.

JAMI LESLIE JAMES,

Defendant.

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**NOTICE OF APPEARANCE**

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To: Bowen Greenwood, Clerk of Supreme Court

Please note and enter the appearance of Tammy A. Hinderman, Division Administrator for the Appellate Defender Division, P.O. Box 200147, Helena, Montana, as appointed counsel for the Appellant named above for purposes of this appeal.

Respectfully submitted this 7<sup>th</sup> day of May, 2026.

OFFICE OF STATE PUBLIC DEFENDER  
APPELLATE DEFENDER DIVISION  
P.O. Box 200147  
Helena, MT 59620-0147

By: /s/ Tammy Hinderman  
TAMMY HINDERMAN  
Division Administrator

## CERTIFICATE OF SERVICE

I, Tammy Ann Hinderman, hereby certify that I have served true and accurate copies of the foregoing Notice - Appearance to the following on 05-07-2026:

Austin Miles Knudsen (Govt Attorney)  
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Representing: State of Montana  
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Electronically signed by Kat J. Hahm on behalf of Tammy Ann Hinderman  
Dated: 05-07-2026