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Attorney for Shyanne Callie Mae Boyce

MONTANA ELEVENTH JUDICIAL DISTRICT COURT
FLATHEAD COUNTY

<p>STATE OF MONTANA, Plaintiff and Appellee, v. SHYANNE CALLIE MAE BOYCE, Defendant and Appellant.</p>	<p>Cause No. DC 25-173 REQUEST FOR PRODUCTION OF TRANSCRIPTS</p>
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Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Tammy A. Hinderman, Appellate Defender Division Administrator, is
requesting that you prepare and deliver the transcripts for the following
hearings for purposes of appeal:

July 17, 2025

September 17, 2025

October 2, 2025

Arraignment Hearing (Button)

Pre-Trial Conference (Button)

**Change of Plea/Sentencing Hearing
(Parra)**

The court reporter shall file the original transcripts (in a reduced
format) and one DVD containing the transcripts (in a .pdf format) to the

Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 13^h day of November, 2025.

By: /s/ Tammy A. Hinderman
TAMMY A. HINDERMAN
Division Administrator

CERTIFICATE OF SERVICE

I, Tammy Ann Hinderman, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice to the following on 11-13-2025:

Austin Miles Knudsen (Govt Attorney)
215 N. Sanders
Helena MT 59620
Service Method: eService
E-mail Address: dojsupremecourtefilings@mt.gov

Travis R. Ahner (Govt Attorney)
820 South Main Street
Kalispell MT 59901
Service Method: eService
E-mail Address: tahner@flathead.mt.gov

Merannda Button (Court Reporter)
Flathead County Justice Center
920 S Main Ste 310
KALISPELL MT 59901
Service Method: eService
E-mail Address: Merannda.Button@mt.gov

Rachael Parra (Court Reporter)
920 S MAIN ST, STE 310
KALISPELL MT 59901-5423
Service Method: eService
E-mail Address: Rachael.Parra@mt.gov

Electronically signed by Kat J. Hahm on behalf of Tammy Ann Hinderman
Dated: 11-13-2025