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Attorney for B.V. (Mother)

MONTANA FIFTH JUDICIAL DISTRICT COURT
JEFFERSON COUNTY

<p>IN THE MATTER OF: B.W., A Youth in Need of Care.</p>	<p>Cause No. DN-24-3 REQUEST FOR PRODUCTION OF TRANSCRIPTS</p>
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Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Tammy A. Hinderman, Appellate Defender Division Administrator, is
requesting that you prepare and deliver the transcripts for the following
hearings for purposes of appeal:

- | | |
|--------------------------|---|
| April 8, 2024 | Order to Show Cause Hearing (Hilton) |
| May 8, 2024 | Petition for EPS (English) |
| May 15, 2024 | Hearing (English) |
| December 4, 2024 | Order top Show Cause (Hilton) |
| February 21, 2025 | Hearing (FTR) |
| May 28, 2025 | Hearing (Pierce) |

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 6th day of June, 2025.

By: /s/ Tammy A. Hinderman
TAMMY A. HINDERMAN
Division Administrator

CERTIFICATE OF SERVICE

I, Tammy Ann Hinderman, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice to the following on 10-06-2025:

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Electronically signed by Kat J. Hahm on behalf of Tammy Ann Hinderman
Dated: 10-06-2025