Bowen Greenwood
CLERK OF THE SUPREME COURT
STATE OF MONTANA

Case Number: DA 24-0037

AUSTIN KNUDSEN Montana Attorney General CORI LOSING Assistant Attorney General 215 North Sanders P.O. Box 201401 Helena, MT 59620-1401

Phone: 406-444-2026 cori.losing@mt.gov

COUNSEL FOR PLAINTIFF AND APPELLEE

IN THE SUPREME COURT OF THE STATE OF MONTANA No. DA 24-0037

STATE OF MONTANA,

Plaintiff and Appellant,

v.

ANDREW DAVID LARSON,

Defendant and Appellant.

UNOPPOSED MOTION FOR EXTENSION OF TIME AND DECLARATION IN SUPPORT

The Appellee, State of Montana, respectfully requests a 30-day extension of time until September 26, 2025, in which to prepare, file, and serve its response brief

in the above-entitled matter. In support of this motion, undersigned counsel respectfully submits the following Declaration.

Respectfully submitted this 18th day of August, 2025.

AUSTIN KNUDSEN Montana Attorney General Justice Building P.O. Box 201401 Helena, MT 59620-1401

By: /s/ Cori Losing
CORI LOSING
Assistant Attorney General

DECLARATION

Pursuant to Mont. Code Ann. § 1-6-105, I, Cori Losing, hereby declare as follows:

- 1. I am a licensed, practicing attorney in the State of Montana, and am currently employed by the Montana Department of Justice, Office of Attorney General, Appellate Services Bureau, as an Assistant Attorney General.
- 2. In my capacity as Assistant Attorney General, I have been assigned to handle the above-entitled matter.
- 3. The State's Appellee's brief was originally due on June 26, 2025, and is presently due on August 27, 2025. This is the State's third Motion for

Extension of Time, and the State is requesting a 30-day extension to file the

State's brief.

4. I am currently drafting the State's response in this case but, due to my

workload, I require an additional 30-day extension to conduct further research to

finalize the brief. I spent the past 30-day extension drafting the State's responses in

State v. Proctor, DA 23-0409, filed on July 30, 2025, State v. Horn, DA 23-0466,

filed on August 5, 2025, and State v. Johnson, DA 23-0581, due on August 19,

2025.

5. I will work diligently to complete the matter in the time requested.

6. Opposing counsel has been contacted and does not object.

7. I hereby declare under penalty of perjury under the laws of the

United States of America and the State of Montana that the foregoing is true and

correct.

Respectfully submitted this 18th day of August, 2025.

By: /s/ Cori Losing

CORI LOSING

CERTIFICATE OF SERVICE

I, Cori Danielle Losing, hereby certify that I have served true and accurate copies of the foregoing Motion - Unopposed to the following on 08-18-2025:

William E. Fulbright (Govt Attorney) 205 Bedford St #C Hamilton MT 59840 Representing: State of Montana

Service Method: eService

Tammy Ann Hinderman (Attorney)
Office of State Public Defender
Appellate Defender Division
P.O. Box 200147
Helena MT 59620
Representing: Andrew David Larson
Service Method: eService

Scotti Ramberg (Attorney)
PEACE LAW GROUP, LLC
3010 Santa Fe Court, Suite 222
MISSOULA MT 59808
Representing: Andrew David Larson

Service Method: eService

Electronically signed by LaRay Jenks on behalf of Cori Danielle Losing Dated: 08-18-2025