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Attorney for Beaver Antonio Vazquez

MONTANA EIGHTH JUDICIAL DISTRICT COURT
CASCADE COUNTY

<p>STATE OF MONTANA, Plaintiff and Appellee, v. BEAVER ANTONIO VAZQUEZ, Defendant and Appellant.</p>	<p>Cause No. DC-21-551 REQUEST FOR PRODUCTION OF TRANSCRIPTS</p>
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Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Tammy A. Hinderman, Appellate Defender Division Administrator, is
requesting that you prepare and deliver the transcripts for the following
hearings for purposes of appeal:

October 25, 2023
November 29, 2023
January 10, 2024
February 7, 2024
June 28, 2024
August 9, 2024
August 26, 2024
February 6, 2025
February 12, 2025

Arraignment Hearing
Omnibus/Bail Hearing
Pre-Trial Status Conference
Change of Plea Hearing
Sentencing Hearing
Sentencing Hearing
Sentencing Hearing
Motion Hearing
Sentencing Hearing

June 10, 2025

Sentencing Hearing

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 15th day of August, 2025.

By: /s/ Tammy A. Hinderman
TAMMY A. HINDERMAN
Division Administrator

CERTIFICATE OF SERVICE

I, Tammy Ann Hinderman, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice to the following on 08-15-2025:

Austin Miles Knudsen (Govt Attorney)
215 N. Sanders
Helena MT 59620
Service Method: eService
E-mail Address: dojsupremecourtefilings@mt.gov

Joshua A. Racki (Govt Attorney)
121 4th Street North
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Great Falls MT 59401
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Karie Cuellar (Court Reporter)
415 2ND AVE N
GREAT FALLS MT 59401-2519
Service Method: eService
E-mail Address: Karie.Cuellar@mt.gov

Electronically signed by Kat J. Hahm on behalf of Tammy Ann Hinderman
Dated: 08-15-2025