

OFFICE OF STATE PUBLIC DEFENDER  
APPELLATE DEFENDER DIVISION  
P.O. Box 200147  
Helena, MT 59620-0147  
Telephone: (406) 444-9505

Attorney for Robert McGuffie

MONTANA ELEVENTH JUDICIAL DISTRICT COURT  
FLATHEAD COUNTY

<p>STATE OF MONTANA,  Plaintiff and Appellee,  v.  ROBERT MCGUFFIE,  Defendant and Appellant.</p>	<p>Cause No. DC-21-186(A)  REQUEST FOR PRODUCTION OF TRANSCRIPTS</p>
---	--

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,  
Tammy A. Hinderman, Appellate Defender Division Administrator, is  
requesting that you prepare and deliver the transcripts for the following  
hearings for purposes of appeal:

- |                           |  |
|---------------------------|--|
| <b>June 3, 2021</b>       | <b>Arraignment Hearing (Skurvid)</b>     |
| <b>September 22, 2021</b> | <b>Pre-Trial Conference (Sapp)</b>       |
| <b>October 4, 2021</b>    | <b>Status Hearing (Sapp)</b>             |
| <b>June 1, 2022</b>       | <b>Pre-Trial Conference (Button)</b>     |
| <b>October 19, 2022</b>   | <b>Pre-Trial Conference (Sapp)</b>       |
| <b>October 19, 2022</b>   | <b>Evidentiary Hearing (Sapp)</b>        |
| <b>March 8, 2023</b>      | <b>Final Pre-Trial Conference (Sapp)</b> |
| <b>August 24, 2023</b>    | <b>Pre-Trial Conference (Button)</b>     |
| <b>September 6, 2023</b>  | <b>Status Hearing (Sapp)</b>             |
| <b>October 26, 2023</b>   | <b>Status Hearing (Button)</b>           |
| <b>August 8, 2024</b>     | <b>Status Hearing (Button)</b>           |

**September 9-12, 2024**  
**January 27, 2025**  
**January 28, 2025**  
**April 17, 2025**

**Jury Trial (Sapp)**  
**Status Hearing (Sapp)**  
**Change of Plea Hearing (Sapp)**  
**Sentencing Hearing (Sapp)**

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at [ADO@mt.gov](mailto:ADO@mt.gov), and a .pdf formatted copy to the Attorney General's Office at [DOJSupremeCourteFilings@mt.gov](mailto:DOJSupremeCourteFilings@mt.gov).

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at [KimHarrison@mt.gov](mailto:KimHarrison@mt.gov).

Respectfully submitted this 16<sup>th</sup> day of June, 2025.

By: /s/ Tammy A. Hinderman  
TAMMY A. HINDERMAN  
Division Administrator

## CERTIFICATE OF SERVICE

I, Tammy Ann Hinderman, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice to the following on 06-16-2025:

Austin Miles Knudsen (Govt Attorney)  
215 N. Sanders  
Helena MT 59620  
Service Method: eService  
E-mail Address: dojsupremecourtefilings@mt.gov

Travis R. Ahner (Govt Attorney)  
820 South Main Street  
Kalispell MT 59901  
Service Method: eService  
E-mail Address: tahner@flathead.mt.gov

Nancy Skurvid (Court Reporter)  
Flathead County Justice Center  
920 South Main  
District Court  
Kalispell MT 59901  
Service Method: eService  
E-mail Address: Nancy.Skurvid@mt.gov

Tom Sapp (Court Reporter)  
920 S. Main Street, Suite 310  
Kalispell MT 59901  
Service Method: eService  
E-mail Address: TSapp@mt.gov

Merannda Button (Court Reporter)  
Flathead County Justice Center  
920 S Main Ste 310  
KALISPELL MT 59901  
Service Method: eService  
E-mail Address: Merannda.Button@mt.gov

Electronically signed by Kat J. Hahm on behalf of Tammy Ann Hinderman  
Dated: 06-16-2025