

OFFICE OF STATE PUBLIC DEFENDER  
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Attorney for Andrew B Emmings

MONTANA FOURTH JUDICIAL DISTRICT COURT  
MISSOULA COUNTY

<p>STATE OF MONTANA,  Plaintiff and Appellee,  v.  ANDREW B EMMINGS,  Defendant and Appellant</p>	<p>Cause No. DC-32-2023-780  REQUEST FOR PRODUCTION OF TRANSCRIPTS</p>
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Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,  
Tammy A. Hinderman, Appellate Defender Division Administrator, is  
requesting that you prepare and deliver the transcripts for the following  
hearings for purposes of appeal:

- |                           |  |
|---------------------------|--|
| <b>July 11, 2024</b>      | <b>Warrant Hearing (Wells)</b>             |
| <b>August 7, 2024</b>     | <b>Arraignment Hearing (Wells)</b>         |
| <b>September 19, 2024</b> | <b>Omnibus Hearing (Price)</b>             |
| <b>October 3, 2024</b>    | <b>Trial Scheduling Conference (Wells)</b> |
| <b>October 24, 2024</b>   | <b>Trial Scheduling Conference (Wells)</b> |
| <b>October 31, 2024</b>   | <b>Trial Scheduling Conference (Wells)</b> |
| <b>January 22, 2025</b>   | <b>Trial Scheduling Conference (Wells)</b> |
| <b>February 19, 2025</b>  | <b>Pre-Trial Conference (Wells)</b>        |
| <b>March 13, 2025</b>     | <b>Status Conference (Wells)</b>           |

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at [ADO@mt.gov](mailto:ADO@mt.gov), and a .pdf formatted copy to the Attorney General's Office at [DOJSupremeCourteFilings@mt.gov](mailto:DOJSupremeCourteFilings@mt.gov).

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at [KimHarrison@mt.gov](mailto:KimHarrison@mt.gov).

Respectfully submitted this 14<sup>th</sup> day of May, 2025.

By: /s/ Tammy A. Hinderman  
TAMMY A. HINDERMAN  
Division Administrator

## CERTIFICATE OF SERVICE

I, Tammy Ann Hinderman, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice to the following on 05-14-2025:

Matthew C. Jennings (Govt Attorney)  
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Representing: State of Montana  
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Electronically signed by Kat J. Hahm on behalf of Tammy Ann Hinderman  
Dated: 05-14-2025