FILED

05/05/2025

Bowen Greenwood CLERK OF THE SUPREME COURT STATE OF MONTANA

Case Number: OP 25-0321

Greg Rapkoch Keenan Gallagher Office of State Public Defender 723 5th Ave. East, Suite 100 Kalispell, MT 59901 Phone: (406) 751-6080 <u>KeenanGallagher@mt.gov</u> GRapkoch@mt.gov

Attorneys for Petitioner

IN THE SUPREME COURT OF THE STATE OF MONTANA

DANIELLE WOOD, Petitioner, V. V. TWENTIETH JUDICIAL DISTRICT COURT, And THE HONORABLE JOHN A. MERCER, Respondent. Case No. OP 25-0321 District Court Cause No. DC-19-07 NOTICE OF FILING EXHIBIT 5

Petitioner hereby provides notice that she is filing Exhibit 5 (the transcript of

the oral arguments held in the Sanders County District Court on April 15, 2025)

contemporaneously with this notice.

Respectfully submitted this 5th day of May, 2025.

/S/GREG RAPKOCH

CERTIFICATE OF SERVICE

I, Gregory John Rapkoch, hereby certify that I have served true and accurate copies of the foregoing Notice - Other to the following on 05-05-2025:

Stephanie Dee Robles (Govt Attorney) PO Box 201401 Helena MT 59620 Representing: State of Montana Service Method: eService

Thorin Aidan Geist (Govt Attorney) Montana Department of Justice Prosecution Services Bureau 215 N. Sanders P.O. Box 201401 Helena MT 59620 Representing: State of Montana Service Method: eService

Keenan Patrick Gallagher (Attorney) 723 5th Ave E Kalispell MT 59901 Representing: Danielle Wood Service Method: eService

John A. Mercer (Respondent) Twentieth Judicial District Court 106 4th Avenue Polson MT 59860 Service Method: E-mail Delivery

John Mercer (District Court Judge) 106 4TH AVE E POLSON MT 59860-2133 Service Method: eService E-mail Address: John.Mercer@mt.gov

Electronically Signed By: Gregory John Rapkoch Dated: 05-05-2025