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Attorneys for Defendant/Appellant

IN THE SUPREME COURT OF THE STATE OF MONTANA
Case No. DA 25-0100

STATE OF MONTANA,

Plaintiff and Appellee,

vs.

JEFFREY W. BURRINGTON,

Defendant and Appellant.

**NOTICE OF TRANSCRIPTS
DEEMED NECESSARY FOR APPEAL**

NOTICE IS HEREBY GIVEN that the Defendant/Appellant,
Jeffrey W. Burrington, determines the following transcripts are
necessary for purposes of appeal:

- All proceedings from the jury trial held on June 24–26, 2024; and
- The Sentencing Hearing held on December 10, 2024.

The above-referenced transcripts have previously been prepared. The Defendant/Appellant respectfully requests that the court reporter prepare and file these transcripts in the proper format for submission to the Montana Supreme Court and for service on the Plaintiff/Appellee.

The court reporter responsible for the preparation of these transcripts is:

Julie Pesanti DeLong
Registered Professional Reporter
Official Court Reporter for the Honorable Judge Shane Vannatta
Missoula County District Court
Missoula, Montana 59801
(406) 498-3941
Email: fortherecord1103@gmail.com

It is further certified that appropriate financial arrangements for the preparation of these transcripts have been made with the court reporter prior to the filing of this Notice.

Respectfully submitted this 18th day of April, 2025.

/s/Lance P. Jasper
Reep, Bell & Jasper
Attorney for J. Burrington

CERTIFICATE OF SERVICE

I, Lance P. Jasper, hereby certify that I have served true and accurate copies of the foregoing NOTICE OF TRANSCRIPTS DEEMED NECESSARY FOR APPEAL to the following on April 18th, 2025:

Austin Miles Knudsen (Govt Attorney)
215 N. Sanders
Helena MT 59620
Representing: State of Montana
Service Method: eService

Justin Ekwall (Govt Attorney)
Missoula County Attorney's Office
200 West Broadway
Missoula, MT 59802
Service Method: eService

Julie Pesanti DeLong
Registered Professional Reporter
Official Court Reporter for the Honorable Judge Shane Vannatta
Missoula County District Court
Missoula, Montana 59801
Service Method: Email (with consent)

DATED this 18th day of April, 2025

/s/Lance P. Jasper
Reep, Bell & Jasper
Attorney for J. Burrington

CERTIFICATE OF SERVICE

I, Lance Patrick Jasper, hereby certify that I have served true and accurate copies of the foregoing Notice - Transcripts Deemed Necessary to the following on 04-18-2025:

Justin Raymond Ekwall (Govt Attorney)
200 West Broadway
Missoula MT MT
Representing: State of Montana
Service Method: eService

Austin Miles Knudsen (Govt Attorney)
215 N. Sanders
Helena MT 59620
Representing: State of Montana
Service Method: eService

Julie Pesanti DeLong (Court Reporter)
PO Box 163
St. Ignatius MT 59865
Service Method: eService
E-mail Address: Julie.DeLong@mt.gov

Electronically signed by Tami Espinoza on behalf of Lance Patrick Jasper
Dated: 04-18-2025