

OFFICE OF STATE PUBLIC DEFENDER  
APPELLATE DEFENDER DIVISION  
P.O. Box 200147  
Helena, MT 59620-0147  
Telephone: (406) 444-9505

Attorney for Zachariah Cutsinger

MONTANA THIRD JUDICIAL DISTRICT COURT  
ANACONDA-DEER LODGE COUNTY

STATE OF MONTANA,

Plaintiff and Appellee,

v.

ZACHARIAH CUTSINGER,

Defendant and Appellant

Cause No. DC-23-36

REQUEST FOR  
PRODUCTION  
OF TRANSCRIPTS

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,  
Tammy A. Hinderman, Appellate Defender Division Administrator, is  
requesting that you prepare and deliver the transcripts for the following  
hearings for purposes of appeal:

**April 12, 2023**

**September 6, 2023**

**November 15, 2023**

**January 24, 2024**

**March 6, 2024**

**May 8, 2024**

**May 29, 2024**

**October 2, 2024**

**October 9, 2024**

**Initial Appearance (Allen)**

**Final Pre-Trial Conference (Allen)**

**Final Pre-Trial Conference (Allen)**

**Initial Appearance on Warrant Hearing  
(Allen)**

**Final Pre-trial Conference (Allen)**

**Final Pre-Trial Conference (Allen)**

**Change of Plea Hearing (Allen)**

**Sentencing Hearing (Allen)**

**Sentencing Hearing (Allen)**

**January 8, 2025**

**Initial Appearance on Warrant Hearing  
(Allen)**

**January 21, 2025**

**Initial Appearance on Bench Warrant  
(Carpenter)**

**January 28, 2025**

**Sentencing Hearing (Carpenter)**

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at [ADO@mt.gov](mailto:ADO@mt.gov), and a .pdf formatted copy to the Attorney General's Office at [DOJSupremeCourteFilings@mt.gov](mailto:DOJSupremeCourteFilings@mt.gov).

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at [KimHarrison@mt.gov](mailto:KimHarrison@mt.gov).

Respectfully submitted this 7<sup>th</sup> day of April, 2025.

By: /s/ Tammy A. Hinderman  
TAMMY A. HINDERMAN  
Division Administrator

## **CERTIFICATE OF SERVICE**

I, Tammy Ann Hinderman, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice to the following on 04-07-2025:

Morgan N. Smith (Govt Attorney)  
800 S. Main St.  
Anaconda MT 59711  
Representing: State of Montana  
Service Method: eService

Austin Miles Knudsen (Govt Attorney)  
215 N. Sanders  
Helena MT 59620  
Service Method: eService  
E-mail Address: dojsupremecourtefilings@mt.gov

Ann Allen (Court Reporter)  
800 S. Main St., 3rd Floor  
Anaconda MT 59711  
Service Method: eService  
E-mail Address: AAllen5@mt.gov

Kimberly Carpenter (Court Reporter)  
155 West Granite Street  
District Court, Department No. 2  
Butte MT 59701  
Service Method: eService  
E-mail Address: kcarpenter@mt.gov

Electronically signed by Kat J. Hahm on behalf of Tammy Ann Hinderman  
Dated: 04-07-2025