

OFFICE OF STATE PUBLIC DEFENDER
APPELLATE DEFENDER DIVISION
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Attorney for Timothy William Withrow

MONTANA ELEVENTH JUDICIAL DISTRICT COURT
FLATHEAD COUNTY

STATE OF MONTANA, Plaintiff and Appellee, v. TIMOTHY WILLIAM WITHROW, Defendant and Appellant	Cause No. DC-12-221 (A) REQUEST FOR PRODUCTION OF TRANSCRIPTS
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Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Tammy A. Hinderman, Appellate Defender Division Administrator, is
requesting that you prepare and deliver the transcripts for the following
hearings for purposes of appeal:

April 25, 2013	Sentencing Hearing
June 20, 2024	PTR/Sentencing Hearing (Button)
August 8, 2024	PTR/Sentencing Hearing (Parra)
September 19, 2024	Disposition Hearing (Parra)
November 14, 2024	Bail Modification Hearing (Button)
January 6, 2025	Disposition Hearing (Sapp)

The court reporter shall file the original transcripts (in a reduced
format) and one DVD containing the transcripts (in a .pdf format) to the

Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 6th day of March, 2025.

By: /s/ Tammy A. Hinderman
TAMMY A. HINDERMAN
Division Administrator

CERTIFICATE OF SERVICE

I, Tammy Ann Hinderman, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice to the following on 03-06-2025:

Austin Miles Knudsen (Govt Attorney)
215 N. Sanders
Helena MT 59620
Service Method: eService
E-mail Address: dojsupremecourtefilings@mt.gov

Travis R. Ahner (Govt Attorney)
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Merannda Button (Court Reporter)
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Rachael Parra (Court Reporter)
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Tom Sapp (Court Reporter)
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Service Method: eService
E-mail Address: TSapp@mt.gov

Electronically signed by Kat J. Hahm on behalf of Tammy Ann Hinderman
Dated: 03-06-2025