02/26/2025

Bowen Greenwood CLERK OF THE SUPREME COURT STATE OF MONTANA

Case Number: DA 25-0165

MONTANA DEPARTMENT OF JUSTICE Aislinn W. Brown, Bureau Chief Agency Legal Services Bureau 302 North Roberts Street P.O. Box 201440 Helena, MT 59620-1440

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Attorney for Montana State Hospital
Department of Public Health and Human Services

## IN THE SUPREME COURT OF THE STATE OF MONTANA

No. DA

Lauren Difolco and Sherry Spear,

Petitioners/Appellees,

v.

Montana State Hospital – Department of Public Health and Human Services,

Respondent/Appellant

## MONTANA STATE HOSPITAL DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES' NOTICE OF APPEAL

NOTICE is given that the Montana State Hospital – Department of Public Health and Human Services, the Appellant above-named, and who is the Respondent in that cause of action filed in the Second Judicial District Court,

Silver Bow County, as Cause No. DV-24-17, hereby appeals to the Supreme Court of the State of Montana from the final judgment entered in such action on December 31, 2024.

## THE APPELLANT FURTHER CERTIFIES:

- 1. That this appeal is subject to the mediation process required by Mont. R. App. P. 7.
- 2. That this appeal is not an appeal from an order certified as final under Mont. R. Civ. P. 54(b).
- 3. That this appeal does not involve a constitutional question subject to Mont. R. App. P. 27.
- 4. That all available transcripts of the proceeding in this case have been ordered from the court reporter.
  - 5. That the Appellant is exempt from the filing fee prescribed by statute. Respectfully submitted this 26th day of February 2025.

By: /s/ Aislinn W. Brown
AISLINN W. BROWN, Bureau Chief

Counsel for Montana State Hospital Department of Public Health and Human Services **CERTIFICATE OF SERVICE** 

I hereby certify that I have filed a true and accurate copy of the foregoing

Notice of Appeal with the Clerk of the Montana Supreme Court and that I have

served true and accurate copies of the foregoing Notice of Appeal upon the Clerk

of the District Court, each attorney of record, each court reporter from whom a

transcript will be ordered in the above-referenced District Court action, as follows:

Clerk of Court

Silver Bow County

155 West Granite

Butte, Montana 59701

Adam Cook

**Everett Cook Law** 

P.O. Box 969

217 East Park Avenue

Anaconda, Montana 59711

adamcook@everettlawpllc.com

By: <u>/s/ Aislinn W. Brown</u>

AISLINN W. BROWN

## **CERTIFICATE OF SERVICE**

I, Aislinn W. Brown, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice of Appeal to the following on 02-26-2025:

Adam Cook (Attorney) 217 E. Park Street Anaconda MT 59711 Representing: Lauren Difolco, Sherry Spear

Service Method: eService

Electronically signed by Elena Hagen on behalf of Aislinn W. Brown Dated: 02-26-2025