

IN THE SUPREME COURT OF THE STATE OF MONTANA

No. DA 23-0381

STATE OF MONTANA,

Plaintiff and Appellee,

vs.

CHRISTOPHER LAPOINTE,

Defendant and Appellant.

UNOPPOSED MOTION FOR EXTENSION OF TIMEWITH AFFIDAVIT IN SUPPORT

COMES NOW, James Park Taylor, Attorney for Appellant, and respectfully requests an extension of time until March 7, 2025, in which to prepare, file, and serve the Appellant's reply brief in the above-entitled matter. Counsel needs the additional time to consult with the client, review the file, and prepare the brief. Appellant's reply brief is presently due February 13, 2025. Appellant submits the attached affidavit in support of this motion. Opposing counsel has been contacted and has no objection.

Respectfully submitted this 7th day of February, 2025.

JAMES PARK TAYLOR
Attorney at Law
717 Hiberta Street
Missoula, MT 59804
By: /s/ James Park Taylor

STATE OF MONTANA)

: ss.

County of Missoula)

I, James Park Taylor, in compliance with M. R. App. P. 26(2), declare:

1. I am a licensed, practicing attorney in the State of Montana.
2. Additional time will be needed for assigned counsel to be able to provide effective assistance of counsel, in order to consult with the client, do the necessary research, and to prepare and file the brief.
3. Opposing counsel has been contacted concerning this motion and does not object.

/s/ James Park Taylor
James Park Taylor
Missoula, Montana

Date: February 7, 2025

CERTIFICATE OF SERVICE

I, James Park Taylor, hereby certify that I have served true and accurate copies of the foregoing Unopposed Motion to the following on 02-07-2025:

Austin Miles Knudsen (Govt Attorney)
Carrie Garber (Govt Attorney)
215 N. Sanders
Helena MT 59620
Representing: State of Montana
Service Method: eService

Audrey S. Cromwell (Govt Attorney)
1709 W. College St., Ste 200
Bozeman MT 59715
Representing: State of Montana
Service Method: eService

CERTIFICATE OF SERVICE

I, James Park Taylor, hereby certify that I have served true and accurate copies of the foregoing Motion - Unopposed to the following on 02-07-2025:

Audrey S. Cromwell (Govt Attorney)
502 S 19th Ave
Ste 102
Bozeman MT 59715
Representing: State of Montana
Service Method: eService

Carrie L. Garber (Govt Attorney)
215 N SANDERS ST
HELENA MT 59601-4522
Representing: State of Montana
Service Method: eService

Tammy Ann Hinderman (Attorney)
Office of State Public Defender
Appellate Defender Division
P.O. Box 200147
Helena MT 59620
Representing: Christopher Lapointe
Service Method: eService

Electronically Signed By: James Park Taylor
Dated: 02-07-2025