Bowen Greenwood
CLERK OF THE SUPREME COURT
STATE OF MONTANA

Case Number: DA 23-0305

AUSTIN KNUDSEN Montana Attorney General CORI LOSING Assistant Attorney General 215 North Sanders P.O. Box 201401 Helena, MT 59620-1401

Phone: 406-444-2026 cori.losing@mt.gov

COUNSEL FOR PLAINTIFF AND APPELLEE

IN THE SUPREME COURT OF THE STATE OF MONTANA

No. DA 23-0305

STATE OF MONTANA,

Plaintiff and Appellant,

v.

NEIL DENNIS COLE,

Defendant and Appellant.

UNOPPOSED MOTION FOR EXTENSION OF TIME AND DECLARATION IN SUPPORT

The Appellee, State of Montana, respectfully requests a 14-day extension of time until February 26, 2025, in which to prepare, file, and serve its response brief

in the above-entitled matter. In support of this motion, undersigned counsel respectfully submits the following Declaration.

Respectfully submitted this 4th day of February, 2025.

AUSTIN KNUDSEN Montana Attorney General Justice Building P.O. Box 201401 Helena, MT 59620-1401

By: /s/ Cori Losing
CORI LOSING
Assistant Attorney General

DECLARATION

Pursuant to Mont. Code Ann. § 1-6-105, I, Cori Losing, hereby declare as follows:

- 1. I am a licensed, practicing attorney in the State of Montana, and am currently employed by the Montana Department of Justice, Office of Attorney General, Appellate Services Bureau, as an Assistant Attorney General.
- 2. In my capacity as Assistant Attorney General, I have been assigned to handle the above-entitled matter.
- 3. The State's Appellee's brief was originally due on December 12,2024, and is presently due on February 12, 2025. This is the State's third Motion

for Extension of Time, and the State is requesting a 14-day extension to file the

State's brief.

4. I am currently drafting the State's response in this case but, due to my

workload, I require an additional 14-day extension to conduct further research to

finalize the brief. I spent the past 30-day extension drafting the State's responses in

State v. Dellar, DA 23-0130, filed on January 23, 2025, In re D.L.L. & J.T.L.,

DA 24-0514, to be filed by February 16, 2025, and *In re K.S.*, DA 24-0606, to be

filed by February 26, 2025. I also drafted a motion to for leave to amend the State's

response, with the amended response attached, in *State v. Alford*, DA 24-0250, filed

on January 10, 2025.

5. I will work diligently to complete the matter in the time requested.

6. Opposing counsel has been contacted and does not object.

7. I hereby declare under penalty of perjury under the laws of the

United States of America and the State of Montana that the foregoing is true and

correct.

Respectfully submitted this 4th day of February, 2025.

By: /s/ Cori Losing

CORI LOSING

CERTIFICATE OF SERVICE

I, Cori Danielle Losing, hereby certify that I have served true and accurate copies of the foregoing Motion - Unopposed to the following on 02-04-2025:

Matthew C. Jennings (Govt Attorney) 200 W. Broadway Missoula MT 59802 Representing: State of Montana

Service Method: eService

Deborah Susan Smith (Attorney) 555 Fuller Avenue P.O. Box 200147 Helena MT 59620-0147 Representing: Neil Dennis Cole Service Method: eService

> Electronically signed by LaRay Jenks on behalf of Cori Danielle Losing Dated: 02-04-2025