

OFFICE OF STATE PUBLIC DEFENDER
APPELLATE DEFENDER DIVISION
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Attorney for Audric Art Blackwolf

MONTANA SIXTEENTH JUDICIAL DISTRICT COURT
ROSEBUD COUNTY

STATE OF MONTANA, Plaintiff and Appellee, v. AUDRIC ART BLACKWOLF, Defendant and Appellant	Cause No. DC-2024-04 REQUEST FOR PRODUCTION OF TRANSCRIPTS
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Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Tammy A. Hinderman, Appellate Defender Division Administrator, is
requesting that you prepare and deliver the transcripts for the following
hearings for purposes of appeal:

February 13, 2024
March 18, 2024
September 5, 2024
September 16, 2024
October 2-4, 2024
October 21, 2024
October 28, 2024
November 18, 2024

Arraignment Hearing
Omnibus Hearing
Pre-Trial Conference
Motion of Joinder Hearing
Jury Trial
Order to Show Cause Hearing
Order to Show Cause Hearing
Sentencing Hearing

Case No. DC 2404
File No. 79

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 9th day of January, 2025.

By: /s/ Tammy A. Hinderman
TAMMY A. HINDERMAN
Division Administrator

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and accurate copy of the
Request for Production of Transcripts to be emailed or mailed to:

SANDRA BLAKESLEY REITER
Official Court Reporter
sandra.reiter@mt.gov

C. KRISTINE WHITE
Rosebud County Attorney
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AUSTIN KNUDSEN
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215 North Sanders
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DATED: 01/09/25

/s/ Kat J. Hahm
Kat J. Hahm