

OFFICE OF STATE PUBLIC DEFENDER
APPELLATE DEFENDER DIVISION
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Attorney for Fabian Alexander Perez-Calderon

MONTANA ELEVENTH JUDICIAL DISTRICT COURT
FLATHEAD COUNTY

STATE OF MONTANA, Plaintiff and Appellee, v. FABIAN ALEXANDER PEREZ- CALDERON, Defendant and Appellant	Cause No. DC-15-2022-0000092 REQUEST FOR PRODUCTION OF TRANSCRIPTS
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Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Tammy A. Hinderman, Appellate Defender Division Administrator, is
requesting that you prepare and deliver the transcripts for the following
hearings for purposes of appeal:

March 21, 2023
June 6, 2024
September 10, 2024
October 31, 2024

Sentencing Hearing (Parra)
Petition to Revoke Sentence (Parra)
Petition to Revoke Sentence (Parra)
Disposition Hearing (Sapp)

The court reporter shall file the original transcripts (in a reduced
format) and one DVD containing the transcripts (in a .pdf format) to the

Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 7th day of January, 2025.

By: /s/ Tammy A. Hinderman
TAMMY A. HINDERMAN
Division Administrator

CERTIFICATE OF SERVICE

I, Tammy Ann Hinderman, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice to the following on 01-07-2025:

Travis R. Ahner (Govt Attorney)
820 South Main Street
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Representing: State of Montana
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Rachael Parra (Court Reporter)
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E-mail Address: Rachael.Parra@mt.gov

Tom Sapp (Court Reporter)
920 S. Main Street, Suite 310
Kalispell MT 59901
Service Method: eService
E-mail Address: TSapp@mt.gov

Electronically signed by Kat J. Hahm on behalf of Tammy Ann Hinderman
Dated: 01-07-2025