

IN THE SUPREME COURT OF THE STATE OF MONTANA

No. DA 24-0054

STATE OF MONTANA,

Plaintiff and Appellee,

vs.

THOMAS CURRAN,

Defendant and Appellant.

**UNOPPOSED MOTION FOR EXTENSION OF TIME
WITH AFFIDAVIT IN SUPPORT**

COMES NOW, Thomas Curran, by and through his attorney of record, Abigail Mathews, and respectfully requests an extension of time until February 5, 2025, in which to prepare, file, and serve the Appellant's opening brief in the above-entitled matter. This is Appellant's 11th request for an extension. Appellant's opening brief was first due March 6, 2024. Appellant's opening brief is currently due January 6, 2025. Appellant submits the attached affidavit in support of this motion.

Opposing counsel has been contacted and has no objection.

Respectfully submitted this 29th day of December 2024.

Abigail Mathews
P.O. Box 2402
Great Falls, MT 59403

By: /s/ Abigail Mathews
ABIGAIL MATHEWS
Attorney for Defendant

STATE OF MONTANA)
County of Cascade) : ss.

I, Abigail Mathews, in compliance with M. R. App. P. 26(2),
declare:

1. I am a licensed, practicing attorney in the State of Montana.

I am employed as a contract attorney for the Office of the State Public Defender.

2. I was assigned as counsel in the present matter on November 25, 2024.

3. Additional time will be needed to review the case file and trial transcript and prepare the opening brief.

4. Opposing counsel has been contacted concerning this motion and does not object.

/s/ Abigail Mathews
Abigail Mathews, Great Falls, MT

December 29, 2024
Date

CERTIFICATE OF SERVICE

I, Abigail Davis Mathews, hereby certify that I have served true and accurate copies of the foregoing Motion - Unopposed to the following on 12-29-2024:

Angela Jacobs (Attorney)
PO Box 158
Whitefish MT 59937
Representing: City of Whitefish
Service Method: eService

Austin Miles Knudsen (Govt Attorney)
215 N. Sanders
Helena MT 59620
Representing: City of Whitefish
Service Method: eService

Tammy Ann Hinderman (Attorney)
Office of State Public Defender
Appellate Defender Division
P.O. Box 200147
Helena MT 59620
Representing: Thomas G. Curran
Service Method: eService

Electronically Signed By: Abigail Davis Mathews
Dated: 12-29-2024