

OFFICE OF STATE PUBLIC DEFENDER APPELLATE DEFENDER DIVISION P.O. Box 200147 Helena, MT 59620-0147 Telephone: (406) 444-9505

Attorney for Michael James Coyle

## MONTANA FIRST JUDICIAL DISTRICT COURT BROADWATER COUNTY

STATE OF MONTANA,

Plaintiff and Appellee,

Cause No. BDC-23-62

v.

MICHAEL JAMES COYLE,

Defendant and Appellant

REQUEST FOR PRODUCTION OF TRANSCRIPTS

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,

Tammy A. Hinderman, Appellate Defender Division Administrator, is requesting that you prepare and deliver the transcripts for the following hearings for purposes of appeal:

February 9, 2024 August 9, 2024

## Change of Plea Hearing Sentencing Hearing

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <u>http://opdclaims.mt.gov</u> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been preapproved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 7<sup>th</sup> day of November, 2024.

By: <u>/s/ Tammy A. Hinderman\_</u> TAMMY A. HINDERMAN Division Administrator

## **CERTIFICATE OF SERVICE**

I, Tammy Ann Hinderman, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice to the following on 11-07-2024:

Cory J. Swanson (Govt Attorney) 515 Broadway Townsend MT 59644 Representing: State of Montana Service Method: eService

Austin Miles Knudsen (Govt Attorney) 215 N. Sanders Helena MT 59620 Service Method: eService E-mail Address: dojsupremecourtefilings@mt.gov

Mark Nikkel (Court Reporter) P.O. Box 1129 207 West Bell Street Glendive MT 59330 Service Method: eService E-mail Address: Mark.Nikkel@mt.gov

> Electronically signed by Kat J. Hahm on behalf of Tammy Ann Hinderman Dated: 11-07-2024