

OFFICE OF STATE PUBLIC DEFENDER
APPELLATE DEFENDER DIVISION
P.O. Box 200147
Helena, MT 59620-0147
Telephone: (406) 444-9505

Attorney for J.G. (Father/Appellant)

MONTANA SEVENTH JUDICIAL DISTRICT COURT, DAWSON
COUNTY

<p>IN RE THE MATTER OF: K.B., A YOUTH IN NEED OF CARE</p>	<p>Cause No. DN-21-5 REQUEST FOR PRODUCTION OF TRANSCRIPTS</p>
---	---

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Chad Wright, Appellate Defender, is requesting that you prepare and
deliver the transcripts for the following hearings for purposes of appeal:

March 9, 2021	Temporary Investigative Authority
April 6, 2021	Public Defender Representation
June 1, 2021	TLC Hearing
November 30, 2021	Extension of TLC Hearing
May 3, 2022	Extension of TLC Hearing
August 16, 2022	Review Hearing
September 27, 2022	Review Hearing
November 15, 2022	TLC Hearing
February 14, 2023	Status Hearing
April 21, 2023	Status Hearing
June 20, 2023	Status Hearing
August 8, 2023	Status Hearing
September 11, 2023	Status Hearing
September 27, 2023	Status Hearing
November 7, 2023	Hearing on Representation

February 6, 2024
February 6, 2024
March 19, 2024
June 4, 2024
August 21, 2024
August 22, 2024
August 30, 2024
September 4, 2024

TLC Hearing
TLC Hearing
Status Hearing
Status Hearing
Termination Hearing
Termination Hearing
Termination Hearing
Termination Hearing

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-

approved, please e-mail Office Manager Kim Harrison at

KimHarrison@mt.gov.

Respectfully submitted this 28th day of October, 2024.

By: /s/ Tammy A. Hinderman
TAMMY A. HINDERMAN
Division Administrator