

CHAD WRIGHT  
 OFFICE OF STATE PUBLIC DEFENDER  
 APPELLATE DEFENDER DIVISION  
 P.O. Box 200147  
 Helena, MT 59620-0147  
 Telephone: (406) 444-9505

Attorney for Cheyenne Rae Dawn Petersen

MONTANA FIRST JUDICIAL DISTRICT COURT  
 LEWIS AND CLARK COUNTY

STATE OF MONTANA,  Plaintiff and Appellee,  v.  CHEYENNE RAE DAWN PETERSEN,  Defendant and Appellant.	Cause No. BDC-22-502  REQUEST FOR PRODUCTION OF TRANSCRIPTS
---	---

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,  
 Chad Wright, Appellate Defender, is requesting that you prepare and  
 deliver the transcripts for the following hearings for purposes of appeal:

**March 20, 2024**  
**April 15-19, 2024**  
**May 24, 2024**  
**June 27, 2024**

**Final Pre-Trial Conference**  
**Jury Trial**  
**Motion Hearing**  
**Sentencing Hearing**

The court reporter shall file the original transcripts (in a reduced  
 format) and one DVD containing the transcripts (in a .pdf format) to the  
 Supreme Court. By email, the court reporter shall serve a .pdf  
 formatted copy to the Appellate Defender Division at ADO@mt.gov, and

a .pdf formatted copy to the Attorney General's Office at  
[DOJSupremeCourteFilings@mt.gov](mailto:DOJSupremeCourteFilings@mt.gov).

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at [KimHarrison@mt.gov](mailto:KimHarrison@mt.gov).

Respectfully submitted this 3<sup>rd</sup> day of October, 2024.

By: /s/ Chad Wright  
CHAD WRIGHT  
Appellate Defender

## **CERTIFICATE OF SERVICE**

I, Chad M. Wright, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice to the following on 10-03-2024:

Austin Miles Knudsen (Govt Attorney)  
215 N. Sanders  
Helena MT 59620  
Service Method: eService  
E-mail Address: dojsupremecourtefilings@mt.gov

Kevin Downs (Govt Attorney)  
228 E. Broadway  
Helena, MT MT 59601  
Service Method: eService  
E-mail Address: countyattorney@lccountymt.gov

Mark Nikkel (Court Reporter)  
P.O. Box 1129  
207 West Bell Street  
Glendive MT 59330  
Service Method: eService  
E-mail Address: Mark.Nikkel@mt.gov

Electronically signed by Kat J. Hahm on behalf of Chad M. Wright  
Dated: 10-03-2024