

OFFICE OF STATE PUBLIC DEFENDER
APPELLATE DEFENDER DIVISION
P.O. Box 200147
Helena, MT 59620-0147
Telephone: (406) 444-9505

Attorney for C.D.N. (Mother/Appellant)

MONTANA FIRST JUDICIAL DISTRICT COURT, LEWIS AND
CLARK COUNTY

In the matter of

I.N.,

A Youth In Need of Care

Cause No. CDN-19-98

REQUEST FOR
PRODUCTION
OF TRANSCRIPTS

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Chad Wright, Appellate Defender, is requesting that you prepare and
deliver the transcripts for the following hearings for purposes of appeal:

November 27, 2019

February 19, 2020

April 13, 2022

May 20, 2020

May 4, 2022

August 19, 2020

May 25, 2022

September 14, 2022

November 9, 2022

March 8, 2023

May 24, 2023

Initial Show Cause (Kelley)

Status (Kelley)

Initial Show Cause (Nikkel)

Permanency Plan Hearing (Crutcher)

Treatment Plan Hearing (via Zoom)

(Raffel)

Status Hearing (Marchwick)

Review Hearing (Lesofski)

Status Hearing (Raffel)

Permanency Plan Hearing (Raffel)

Status Hearing (Raffel)

Pre-Termination Hearing (Raffel)

| | |
|--------------------------|--|
| October 4, 2023 | Termination Hearing (Raffel) |
| January 17, 2024 | Status Hearing (Raffel) |
| February 14, 2024 | Treatment Plan Hearing (Raffel) |
| February 28, 2024 | Status Hearing (Raffel) |
| March 1, 2024 | Continued Status Hearing (Raffel) |
| May 1, 2024 | Termination Hearing (Raffel) |

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 1st day of July, 2024.

By: /s/ Chad Wright _____
CHAD WRIGHT
Appellate Defender

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and accurate copy of the
Request for Production of Transcripts to be emailed or mailed to:

LAURIE CRUTCHER
Official Court Reporter
lauriecrutcher@gmail.com

TROY KELLEY
Official Court Reporter
troy.kelley@mt.gov

LISA LESOFSKI
Lesofski Court Reporting, Inc.
info@helenacr.com

KIM MARCHWICK
Official Court Reporter
marchwickkim@gmail.com

MARK NIKKEL
Official Court Reporter
mark.nikkel@mt.gov

MICHAEL RAFFEL
Official Court Reporter
michael.raffel@mt.gov

KEVIN DOWNS
Lewis & Clark County Attorney's Office
228 Broadway
Helena, MT 59601

Copy to C.D.N. (Mother/Appellant)

AUSTIN KNUDSEN
Montana Attorney General
KATIE SCHULZ
Assistant Attorney General
Appellate Services Bureau
215 North Sanders
Helena, MT 59620-1401

DATED: July 1, 2024

/s/ Pamela S. Rossi
Pamela S. Rossi