

IN THE SUPREME COURT OF THE STATE OF MONTANA

No. DA 23-0332

STATE OF MONTANA,

Plaintiff and Appellee,

v.

DAVID ANDREW BOUCHER, JR.

Defendant and Appellant.

**UNOPPOSED MOTION FOR EXTENSION OF TIME WITH
AFFIDAVIT IN SUPPORT**

COMES NOW, James M. Siegman, Attorney at Law, under contract with the Appellate Defender Division (ADD), and respectfully requests an extension of time until July 16, 2024 in which to prepare, file, and serve the Appellant's opening brief in the above-entitled matter.

Mr. Siegman assumed responsibility for this case on April 29, 2024.

This is the Appellant's eleventh request for an extension. The Appellant's opening brief was first due August 17, 2023. The Appellant's opening brief is currently due June 17, 2024.

The Appellant submits the attached affidavit in support of this motion.

Respectfully submitted this 1st day of June, 2024.

**By: /s/ James M. Siegman
JAMES M. SIEGMAN
Attorney at Law**

**James M. Siegman
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AFFIDAVIT IN SUPPORT

I, James M. Siegman, in compliance with M. R. App. P. 26(2), declare:

1. I am a practicing attorney licensed in the State of Montana.
2. I am currently engaged under contract with the Appellate Defender.
3. I received responsibility for DA 23-0332 on April 29, 2024.
4. Since receiving responsibility for this case, I have also written, finished, and filed an initial brief for appeal in one case (DA 23-0024) and a reply in another case (DA 22-0650).
5. I will thus need additional time beyond the current deadline of June 17, 2024 for submitting the Appellant's Brief to be able to provide effective assistance of counsel.
6. Opposing counsel has been contacted concerning this motion and does not object.

/s/ James M. Siegman
James M. Siegman, Jackson, MS

June 1, 2024

CERTIFICATE OF SERVICE

I, James M. Siegman, hereby certify that I have served true and accurate copies of the foregoing Extension Motion - Unopposed to the following on 6-1-2024:

AUSTIN MILES KNUDSEN (Govt Attorney)
215 N. Sanders Helena MT 59620
Representing: State of Montana
Service Method: eService

TAMMY PLUBELL (Govt Attorney)
302 W Main St Sidney MT 59270-4042
Representing: State of Montana
Service Method: eService

STEVEN C. HADDON
Jefferson County Attorney's Office
Jefferson County Courthouse P.O. Box H
Boulder, MT 59632
Service Method: eService

Electronically Signed By: James M. Siegman
Dated: 6-1-2024

CERTIFICATE OF SERVICE

I, James M. Siegman, hereby certify that I have served true and accurate copies of the foregoing Motion - Unopposed to the following on 06-01-2024:

Steven C. Haddon (Govt Attorney)
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Electronically Signed By: James M. Siegman
Dated: 06-01-2024