FILED

05/28/2024

Bowen Greenwood
CLERK OF THE SUPREME COURT
STATE OF MONTANA

Case Number: DA 24-0336

OFFICE OF STATE PUBLIC DEFENDER APPELLATE DEFENDER DIVISION

P.O. Box 200147

Helena, MT 59620-0147 Telephone: (406) 444-9505

Attorney for Phillip Martin Long

MONTANA ELEVENTH JUDICIAL DISTRICT COURT, FLATHEAD COUNTY

STATE OF MONTANA,

Plaintiff and Appellee,

v.

PHILLIP MARTIN LONG,

Defendant and Appellant.

Cause No. DC-22-394(B)

REQUEST FOR PRODUCTION OF TRANSCRIPTS

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Chad Wright, Appellate Defender, is requesting that you prepare and
deliver the transcripts for the following hearings for purposes of appeal:

April 12, 2023 November 16, 2023 January 25, 2024 March 14, 2024 Pre-Trial Conference (Sapp)
Status (Button)
Change of Plea (Button)
Sentencing (Button)

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf

formatted copy to the Appellate Defender Division at ADO@mt.gov, and

a .pdf formatted copy to the Attorney General's Office at

DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN,

DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve

one DVD of the transcripts (in a .pdf format) to the Appellate Defender

Division, and one DVD of the transcripts (in a .pdf format) to the

Attorney General's Office.

The court reporter shall submit his or her bill for services to

http://opdclaims.mt.gov and include the transcript worksheet found at

the claims submission portal. If the appeal case has not been pre-

approved, please e-mail Office Manager Kim Harrison at

KimHarrison@mt.gov.

Respectfully submitted this 28th day of May, 2024.

By: /s/ Chad Wright

CHAD WRIGHT

Appellate Defender

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and accurate copy of the Request for Production of Transcripts to be emailed or mailed to:

> MERANNDA BUTTON Official Court Reporter merannda.button@mt.gov

THOMAS SAPP Official Court Reporter tsapp@mt.gov

TRAVIS R. AHNER Flathead County Attorney's Office 820 S Main Kalispell, MT 59901

PHILLIP MARTIN LONG via email: pmllmpp406@gmail.com

AUSTIN KNUDSEN Montana Attorney General TAMMY K PLUBELL Bureau Chief Appellate Services Bureau 215 North Sanders Helena, MT 59620-1401

DATED: May 28, 2024
/s/ Pamela S. Rossi
Pamela S. Rossi