

OFFICE OF STATE PUBLIC DEFENDER  
APPELLATE DEFENDER DIVISION  
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Attorney for H.M.H. (Father/Appellant)

MONTANA FOURTH JUDICIAL DISTRICT COURT, MISSOULA  
COUNTY

<p>IN THE MATTER OF:  H.M.H.,  A YOUTH IN NEED OF CARE.</p>	<p>Cause No. DN-22-55  REQUEST FOR PRODUCTION OF TRANSCRIPTS</p>
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Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,  
Chad Wright, Appellate Defender, is requesting that you prepare and  
deliver the transcripts for the following hearings for purposes of appeal:

<b>August 26, 2022</b>	<b>Petition (FTR)</b>
<b>September 6, 2022</b>	<b>Order to Show Cause (FTR)</b>
<b>September 26, 2022</b>	<b>Status Hearing (FTR)</b>
<b>October 18, 2022</b>	<b>Status Hearing (FTR)</b>
<b>November 15, 2022</b>	<b>Status Hearing (FTR)</b>
<b>November 29, 2022</b>	<b>Hearing on Petition/Status (FTR)</b>
<b>January 24, 2023</b>	<b>Adjudication (FTR)</b>
<b>February 21, 2023</b>	<b>Treatment Plan Hearing (FTR)</b>
<b>April 4, 2023</b>	<b>Status Hearing (FTR)</b>
<b>May 9, 2023</b>	<b>Status Conference (FTR)</b>
<b>June 6, 2023</b>	<b>Status Hearing (FTR)</b>
<b>July 11, 2023</b>	<b>Temporary Legal Custody (FTR)</b>
<b>July 25, 2023</b>	<b>Extend TLC (FTR)</b>
<b>August 17, 2023</b>	<b>Extend Temporary Legal Custody (FTR)</b>

**September 15, 2023**  
**October 10, 2023**  
**November 7, 2023**  
**January 2, 2024**  
**January 30, 2024**  
**March 1, 2024**  
**March 8, 2024**

**Placement (via Zoom)**  
**Permanency Hearing (FTR)**  
**Permanency Hearing (FTR)**  
**Status Conference (FTR)**  
**Status Hearing (FTR)**  
**Termination (Wells)**  
**Status Conference (Wells)**

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at [ADO@mt.gov](mailto:ADO@mt.gov), and a .pdf formatted copy to the Attorney General's Office at [DOJSupremeCourteFilings@mt.gov](mailto:DOJSupremeCourteFilings@mt.gov).

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-

approved, please e-mail Office Manager Kim Harrison at

[KimHarrison@mt.gov](mailto:KimHarrison@mt.gov).

Respectfully submitted this 4<sup>th</sup> day of April, 2024.

By: /s/ Chad Wright  
CHAD WRIGHT  
Appellate Defender

**CERTIFICATE OF SERVICE**

I hereby certify that I caused a true and accurate copy of the  
Request for Production of Transcripts to be emailed or mailed to:

JENNIFER WELLS  
Official Court Reporter  
jennifer.wells@mt.gov

OFFICIAL COURT REPORTER  
c/o The Honorable Gail Bourguignon  
200 W. Broadway Street  
Missoula, MT 59802

KIRSTEN PABST  
Missoula County Attorney's Office  
200 West Broadway  
Missoula, MT 59802-4292

Copy to H.M.H. (Father/Appellant)

AUSTIN KNUDSEN  
Montana Attorney General  
KATIE SCHULZ  
Assistant Attorney General  
Appellate Services Bureau  
215 North Sanders  
Helena, MT 59620-1401

DATED: April 4, 2024

/s/ Pamela S. Rossi  
Pamela S. Rossi