FILED

03/27/2024

Bowen Greenwood
CLERK OF THE SUPREME COURT
STATE OF MONTANA

Case Number: PR 23-0496

Mark D. Parker **PARKER, HEITZ & COSGROVE, PLLC**

401 N. 31st Street, Suite 1600

P.O. Box 7212

Billings, MT 59103-7212 Phone: (406) 245-9991

Email: markdparker@parker-law.com

Christian Brian Corrigan Solicitor General

OFFICE OF THE ATTORNEY GENERAL

215 North Sanders Helena, MT 59601 Phone: (404) 444-2797

Email: Christian.Corrigan@mt.gov

Tyler Green*

CONSOVOY MCCARTHY PLLC

222 S. Main Street, 5th Floor Salt Lake City, UT 84101 Phone: (703) 243-9423

Email: tyler@consovoymccarthy.com

*Pro hac vice

Attorneys for Respondent

BEFORE THE COMMISSION ON PRACTICE OF THE SUPREME COURT OF THE STATE OF MONTANA

IN THE MATTER OF AUSTIN MILES KNUDSEN,)) Supreme Court Cause No. PR 23-049) ODC File No. 21-094)6
An Attorney at Law, Resp	oondent.)	NOTICE OF DEPOSITION)	

TO: Beth McLaughlin, c/o, Randy J. Cox, Wildfire Defense Systems, Inc., 580 Zoot Lane, Bozeman, MT 59718

Please take notice that Mark Parker, of Parker, Heitz and Cosgrove, PLLC, counsel for Respondent, Austin Miles Knudsen, will take the deposition of Beth McLaughlin on Wednesday, April 10, 2024, at 10:00 a.m., via Stenographic Recording

at Fisher Court Reporting, 800 N Last Chance Gulch, Suite 101, Helena, Montana, 59601.

DATED this 27 day of March, 2024.

Mark D. Parker

CERTIFICATE OF SERVICE

THIS IS TO CERTIFY that a copy of the foregoing document was served upon opposing counsel and parties of record by causing the same to be sent to counsel addressed as follows:

Timothy B. Strauch c/o Office of Disciplinary Counsel P.O. Box 1099 Helena, MT 59624-1099 tstrauch@montanaodc.org

Randall S. Ogle Chair of the Adjudicatory Panel P.O. Box 899 Kalispell, MT 59903-0899 rsogle@tmbattorneys.com

Fisher Court Reporting schedule@fishercourtreporting.com

Sheena Broadwater
Office of Disciplinary Counsel
P.O. Box 1099
Helena, MT 59624-1099
sbroadwater@montanaodc.org

Shelly Smith Commission on Practice P.O. Box 203005 Helena, MT 59620-3005 shellysmith@mt.gov

DATED this 27th day of March, 2024.

PARKER, HEITZ & COSGROVE, PLLC

CERTIFICATE OF SERVICE

I, Mark D. Parker, hereby certify that I have served true and accurate copies of the foregoing Notice - Other to the following on 03-27-2024:

Ward E. Taleff (Attorney)
300 River Drive North,
Suite 5
GREAT FALLS MT 59401
Representing: Commission on Practice
Service Method: eService

Timothy B. Strauch (Govt Attorney) 257 West Front St. Ste. A Missoula MT 59802 Representing: Office of Disciplinary Counsel Service Method: eService

Christian Brian Corrigan (Govt Attorney) 215 North Sanders Helena MT 59601 Representing: Austin Miles Knudsen Service Method: eService

Shelly Smith (Court Reporter)
Office Administrator
Commission on Practice
PO Box 203005
Helena MT 59620-3005
Service Method: E-mail Delivery

Tyler R Green (Attorney)
222 S Main Street, 5th Floor
Salt Lake City UT 84101
Representing: Austin Miles Knudsen
Service Method: E-mail Delivery

Electronically signed by Larissa Sikel on behalf of Mark D. Parker Dated: 03-27-2024