

IN THE SUPREME COURT OF THE STATE OF MONTANA

DA 23-0473

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LEIGH PALMERI, f/k/a LEIGH KRISE,

Petitioner and Appellee,

v.

JEFFREY A. WILLIAMS,

Respondent and Appellant.

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**UNOPPOSED MOTION OF THE MONTANA DEPARTMENT OF PUBLIC  
HEALTH AND HUMAN SERVICES CHILD SUPPORT SERVICES  
DIVISION FOR AN EXTENSION OF TIME TO FILE AMICUS BRIEF**

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On Appeal from the Montana Sixteenth Judicial District Court,  
Custer County, cause number DR 2015-69,  
The Honorable Michael B. Hayworth, Presiding

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JOHN C. JULIAN  
Department of Public Health and  
Human Services,  
Office of Legal Affairs  
1500 Poly Dr., Ste. 200  
Billings, MT 59101

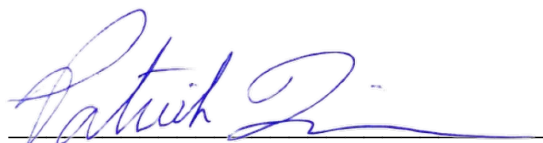
PATRICK QUINN  
Department of Public Health and  
Human Services,  
Office of Legal Affairs  
2675 Palmer, STE C  
Missoula, MT 59808

Pursuant to rule 26(2), M.R.App.P., the Montana Department of Public Health and Human Services, Child Support Services Division (CSSD), by counsel, respectfully request an Order from this Court granting CSSD a 30-day extension of time, through and including February 28, 2024, within which to file their *Amicus* Brief. The Brief is currently due January 29, 2024. Additional time is needed for review and drafting due to staff and attorney illness.

Counsel for Appellant Williams, Justin Stark, and Counsel for Appellee Palmeri, Joseph M. Raffiani were contacted and did not object to the extension.

A proposed Order Granting Extension of Time to file the CSSD's *Amicus Curiae* Answer Brief is provided for the Court's convenience.

DATED this 26th day of January 2024.



Patrick Quinn  
Department of Public Health & Human Services  
Office of Legal Affairs

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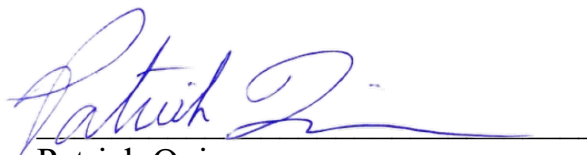
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## CERTIFICATE OF SERVICE

This is to certify that on this 26th day of January, 2024, a copy of the foregoing was duly served by email and/or first class mail, postage prepaid, upon the following:

Justin Stark (Attorney)  
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Service Method: eService

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Representing: Leigh Palmeri  
Service Method: eService



Patrick Quinn  
Department of Public Health & Human Services  
Office of Legal Affairs

## CERTIFICATE OF SERVICE

I, Patrick A. Quinn, hereby certify that I have served true and accurate copies of the foregoing Motion - Extension of Time to the following on 01-26-2024:

Joseph M. Raffiani (Attorney)  
PO Box 3394  
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Representing: Leigh Palmeri  
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Representing: Department of Public Health and Human Services  
Service Method: Conventional

Electronically signed by Christie Ann Pierce on behalf of Patrick A. Quinn  
Dated: 01-26-2024