01/23/2024 Bowen Greenwood cLERK OF THE SUPREME COURT STATE OF MONTANA

FILED

Case Number: DA 24-0048

OFFICE OF STATE PUBLIC DEFENDER APPELLATE DEFENDER DIVISION P.O. Box 200147 Helena, MT 59620-0147 Telephone: (406) 444-9505

Attorney for Jonathan Douglas Shaw

## MONTANA ELEVENTH JUDICIAL DISTRICT COURT, FLATHEAD COUNTY

STATE OF MONTANA,	
Plaintiff and Appellee,	Cause No. DC-21-378
V.	REQUEST FOR
JONATHAN DOUGLAS SHAW,	PRODUCTION
Defendant and Appellant.	OF TRANSCRIPTS

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,

Chad Wright, Appellate Defender, is requesting that you prepare and

deliver the transcripts for the following hearings for purposes of appeal:

July 27, 2022 September 7, 2022 November 15, 2022 May 24, 2023 July 10–11, 13, 2023 October 25, 2023 November 30, 2023 Pre-Trial Conference (Skurvid) Status (Skurvid) Motion (Skurvid) Pre-Trial (Conference) (FTR) (Button) Jury Trial (Skurvid) Motion (Skurvid) Sentencing (Skurvid)

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the

Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at

## DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <u>http://opdclaims.mt.gov</u> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been preapproved, please e-mail Office Manager Kim Harrison at <u>KimHarrison@mt.gov</u>.

Respectfully submitted this 23<sup>rd</sup> day of January, 2024.

By: <u>/s/ Chad Wright</u> CHAD WRIGHT Appellate Defender

## **CERTIFICATE OF SERVICE**

I hereby certify that I caused a true and accurate copy of the

Request for Production of Transcripts to be emailed or mailed to:

MERANNDA BUTTON Official Court Reporter merannda.button@mt.gov

NANCY SKURVID Official Court Reporter Nancy.Skurvid@mt.gov

TRAVIS R. AHNER Flathead County Attorney's Office 820 South Main Street Kalispell, MT 59901

JONATHAN DOUGLAS SHAW Montana State Prison 400 Conley Lake Road Deer Lodge, MT 59722-8708

AUSTIN KNUDSEN Montana Attorney General TAMMY K PLUBELL Bureau Chief Appellate Services Bureau 215 North Sanders Helena, MT 59620-1401

DATED: <u>January 23, 2024</u>

<u>/s/ Pamela S. Rossi</u> Pamela S. Rossi