

Law Office of  
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**IN THE SUPREME COURT OF THE STATE OF MONTANA**

**SUPREME COURT CAUSE NO. \_\_\_\_\_**

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IN RE THE MARRIAGE OF

BENJAMIN ANDERSON,

Petitioner,

v.

KRISTIN COOPER,

F/K/A KRISTIN ANDERSON,

Respondent.

Cause No. DV 21-18

**NOTICE OF APPEAL**

NOTICE is given that Kristin Cooper, the Appellant above-named and who is the Respondent in that cause of action filed in the Sixth Judicial District Court, in and for the County of Park, as Cause No. DV 21-18, hereby appeals to the Supreme Court of the State of Montana from the following orders issued in this case:

1. Order of Protection, dated February 25, 2021;
2. Order Denying Respondent's Opposed Motion to Terminate Order of Protection and Request for Hearing;
3. Order Regarding Motion for Relief from Judgment;

4. Order Denying Respondent's Renewed Motion to Terminate Order of Protection and Request for Hearing.

5. Any orders accompanying, or related to, the above referenced orders.

**APPELLANT FURTHER CERTIFIES:**

1. That this appeal is not subject to the mediation process required by M.R.App.P.

7.


2. The notice required by M.R.App.P. 27 has been or will be given, within 11 days of the date hereof, to the Supreme Court and to the Montana Attorney General with respect to a challenge to the constitutionality of any act of the Montana Legislature.

3. All available transcripts of the proceedings in this cause have been ordered from the Court Reporter, and have been prepared. If all available transcripts have not been ordered that Appellant as complied with the provisions of M.R.App.P. Rule 8(3) contemporaneously with the filing of this Notice;

4. Additional transcripts may be ordered to complete the record;

5. That included herewith is the filing fee prescribed by statute, or the affidavit to proceed without payment of the required filing fee prescribed in Appendix of Forms as Form 3.

DATED this 12 day of January, 2024.

  
\_\_\_\_\_  
Kirsten Mull Core

**CERTIFICATE OF SERVICE**

I, Kirsten Mull Core, certify and declare as follows: I am over the age of 18 and not a party to the within action; my business address is 1700 West Koch, Suite 9, Bozeman, Montana 59715.

I served the foregoing document(s) described NOTICE OF APPEAL on the parties and Clerk of District Court in this action by serving:

Molly Bradberry  
Clerk of District Court, Park County  
414 East Callender Street  
Livingston, Montana 59047

Robin Lee  
Court Reporter  
414 East Callendar Street  
Livingston, Montana 59047

Dennis Lind  
Matthew A. McKeon  
DATSOPOULOS, MacDONALD & LIND, PC  
Central Square Building  
201 West Main Street, Suite 201  
Missoula, Montana 59802

Via efileing emails

(X) BY FACSIMILE/EMAIL/EFILE: I caused all the pages of the above-described document(s) to be sent to the recipient(s) listed above via electronic transfer at the respective facsimile numbers/EMAIL ADDRESS indicated thereon.

I declare under penalty of perjury under the laws of the State of Montana that the above is true and correct.

Executed on 1/12, 2024, at Bozeman, Montana.

  
Kirsten Mull Core

## **CERTIFICATE OF SERVICE**

I, Kirsten Mull Core, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice of Appeal to the following on 01-12-2024:

Dennis E. Lind (Attorney)  
201 W Main, Suite 201  
Missoula, MT 59802  
Missoula MT 59802  
Representing: Erin Ashley Bills  
Service Method: eService

Matthew Anthony McKeon (Attorney)  
201 W. Main Street  
Suite 201  
Missoula MT 59802  
Representing: Erin Ashley Bills  
Service Method: eService

Electronically Signed By: Kirsten Mull Core  
Dated: 01-12-2024