

OFFICE OF STATE PUBLIC DEFENDER
APPELLATE DEFENDER DIVISION
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Helena, MT 59620-0147
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Attorney for W.D. (Appellant)

MONTANA FIRST JUDICIAL DISTRICT COURT, LEWIS AND
CLARK COUNTY

IN THE MATTER OF

W.D.,

A Youth Under the Age of 18.

Cause No. DJ 19-23

REQUEST FOR
PRODUCTION
OF TRANSCRIPTS

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Chad Wright, Appellate Defender, is requesting that you prepare and
deliver the transcripts for the following hearings for purposes of appeal:

August 2, 2019
August 7, 2019
August 22, 2019
August 28, 2019
September 4, 2019
March 3, 2021
June 22, 2022
August 18, 2021
September 1, 2021

Detention Hearing (Nikkel)
Initial Appearance (Pratt)
Admit/Deny Hearing (Pratt)
Detention Review (Pratt)
Detention Hearing (Pratt)
Disposition Hearing (Pratt)
Youth's Status Hearing (Zoom) (Price)
Detention Review Hearing (Pratt)
Sentencing (Pratt)

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 9th day of January, 2024.

By: /s/ Chad Wright
CHAD WRIGHT
Appellate Defender

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and accurate copy of the
Request for Production of Transcripts to be emailed or mailed to:

MARK NIKKEL
Official Court Reporter
mark.nikkel@mt.gov

VICKI PRATT
Official Court Reporter
vpratt@mt.gov

DEBRA PRICE
Jeffries Court Reporting
debprice@live.com

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Copy to W.D., (Appellant)

AUSTIN KNUDSEN
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215 North Sanders
Helena, MT 59620-1401

DATED: January 9, 2024

/s/ Pamela S. Rossi
Pamela S. Rossi