FILED
11/15/2023

Bowen Greenwood
CLERK OF THE SUPREME COURT
STATE OF MONTANA

Case Number: DA 23-0673

## OFFICE OF STATE PUBLIC DEFENDER APPELLATE DEFENDER DIVISION P.O. Box 200147

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Attorney for Kalene J. Bowser

## MONTANA FIFTH JUDICIAL DISTRICT COURT, JEFFERSON COUNTY

STATE OF MONTANA,

Plaintiff and Appellee,

v.

KALENE JEAN BOWSER,

Defendant and Appellant.

Cause No. DC-21-58

REQUEST FOR PRODUCTION OF TRANSCRIPTS

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Chad Wright, Appellate Defender, is requesting that you prepare and
deliver the transcripts for the following hearings for purposes of appeal:

February 15, 2023 September 20, 2023 October 4, 2023 Initial Appearance Status Hearing Evidentiary Hearing

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and

a .pdf formatted copy to the Attorney General's Office at

DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN,

DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve

one DVD of the transcripts (in a .pdf format) to the Appellate Defender

Division, and one DVD of the transcripts (in a .pdf format) to the

Attorney General's Office.

The court reporter shall submit his or her bill for services to

http://opdclaims.mt.gov and include the transcript worksheet found at

the claims submission portal. If the appeal case has not been pre-

approved, please e-mail Office Manager Kim Harrison at

KimHarrison@mt.gov.

Respectfully submitted this 15th day of November, 2023.

By: /s/ Chad Wright

CHAD WRIGHT

Appellate Defender

## CERTIFICATE OF SERVICE

I hereby certify that I caused a true and accurate copy of the Request for Production of Transcripts to be emailed or mailed to:

> KATHY HILTON Official Court Reporter kathy.hilton@mt.gov kathyhilton58@gmail.com

STEVEN C. HADDON Jefferson County Attorney's Office Jefferson County Courthouse P.O. Box H Boulder, MT 59632

KALENE JEAN BOWSER **Broadwater County Detention Center** 519 Broadway Street Townsend, MT 59644

AUSTIN KNUDSEN Montana Attorney General TAMMY K PLUBELL Bureau Chief Appellate Services Bureau 215 North Sanders Helena, MT 59620-1401

DATED: November 15, 2023 /s/ Pamela S. Rossi Pamela S. Rossi