

SELENE KOEPKE  
Assistant Attorney General  
Special Deputy Park County Attorney  
P.O. Box 201401  
Helena, MT 59620-1401  
Telephone: (406) 444-2026  
[selene.koepke@mt.gov](mailto:selene.koepke@mt.gov)

KENDRA LASSITER  
Park County Attorney  
414 East Callender Street  
Livingston, MT 59047  
Telephone (406)222-4150  
[countyattorney@parkcounty.org](mailto:countyattorney@parkcounty.org)

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT  
IN AND FOR THE COUNTY OF PARK

**STATE OF MONTANA,**

Cause Number: DC 22-033

Plaintiff/Appellant,

v.

**NOTICE OF TRANSCRIPTS  
DEEMED NECESSARY FOR APPEAL  
(FORM 9)**

**SKYLER LEROY GRIEBEL,**

Defendant/Appellee.

NOTICE is given that the State of Montana, the Appellant in the above-named case, hereby determines the following transcripts are necessary for appeal:

- ( ) No transcripts are necessary
- ( ) Jury Voir Dire
- ( ) Opening Statements
- ( ) Closing Arguments
- ( ) Trial Proceedings (all testimony, in-chambers discussions, and jury verdict)
- (X) Pre-Trial Proceedings

**March 14, 2022** (Initial Appearance);

**September 12, 2022** (Jury Trial Verification);

**November 7, 2022** (Conference);

**February 17, 2023** (Omnibus Hearing);

\*Although Doc. 153 (Min. Ent. for the omnibus hearing) indicates it occurred on February 8, 2023, Doc. 141, Order Setting the omnibus hearing indicated it was held on February 17, 2023.

**March 1, 2023** (Pre-Trial Conference);

**March 14, 2023** (Status Hearing);

**July 14, 2023** (Status Hearing);

**August 9, 2023** (Pre-Trial Conference)

( ) Post-Trial Proceedings

( ) Other (specify by description and date of proceeding)

(X) The following transcripts have been previously prepared and appellant requests the court reporter(s) produce such transcripts in the proper format for filing with the Montana Supreme Court and service on Appellee(s):

**August 24, 2022** (Motions Hearing);

**December 29, 2022** (Bond Modification Hearing);

**February 8, 2023** (Motions Hearing);

**August 23, 2023** (Hearing)

Dated this 9th day of November, 2023



Selene Koepke

Assistant Attorney General

Special Deputy Park County Attorney

Attorney for the State of Montana

### **CERTIFICATE OF SERVICE**

I hereby certify that I caused a true and accurate copy of the Request for Production of Transcripts to be mailed/emailed to:

Bowen Greenwood  
Montana Supreme Court  
Room 323, Justice Building  
215 North Sanders  
P.O. Box 2003003  
Helena, MT 59620-3003

Molly Bradberry  
Park County District Court  
414 East Calender Street  
Livingston, MT 59047  
[MBradberry@mt.gov](mailto:MBradberry@mt.gov)

Sandra Hogstad/Robin Lee  
Court Reporter  
414 East Calender Street  
Livingston, MT 59047  
[Robin.Lee@mt.gov](mailto:Robin.Lee@mt.gov)

Ann Allen  
Court Reporter  
800 S. Main Street, 3<sup>rd</sup> Floor  
Anaconda, MT 59711  
[AAllen5@mt.gov](mailto:AAllen5@mt.gov)

Skyler Griebel  
106 Arbor Drive  
Livingston, MT 59047

Judge Ray Dayton  
800 S. Main Street, 3<sup>rd</sup> Floor  
Anaconda, MT 59711  
[Ray.Dayton@mt.gov](mailto:Ray.Dayton@mt.gov)

Tammy K Plubell  
Assistant Attorney General  
215 North Sanders  
P.O. Box 201401  
Helena, MT 59620-1401  
[TPlubell@mt.gov](mailto:TPlubell@mt.gov)

Jami Rebsom  
411 W. Park  
Livingston, MT 59047  
[jamirebsom@gmail.com](mailto:jamirebsom@gmail.com)

Kirsten Mull-Core  
1700 W. Koch St.  
Suite 9  
Bozeman, MT 59715  
[kirsten@mullcorepc.com](mailto:kirsten@mullcorepc.com)

Dated this 9th day of November, 2023.



---

Selene Koepke  
Assistant Attorney General and  
Special Deputy Park County Attorney