

IN THE SUPREME COURT OF THE STATE OF MONTANA

NO. _____

P. Mars Scott
P. MARS SCOTT LAW OFFICES
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Attorneys for the Appellant/Petitioner

<p>DAVID RODMAN ASH,</p> <p>Appellant/Petitioner,</p> <p>vs.</p> <p>BRENDA MARIE ASH,</p> <p>Appellee/Respondent.</p>	<p>NOTICE OF APPEAL</p>
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NOTICE is given that David Rodman Ash, the Appellant above-named and who is the Petitioner in that cause of action filed in the Montana Eleventh Judicial District, in and for the County of Flathead, as Cause No. DR-15-2022-556, hereby appeals to the Supreme Court of the State of Montana from the final judgment or order entered in such action on October 2, 2023.

THE APPELLANT FURTHER CERTIFIES

1. That this appeal is subject to the mediation process required by M. R. App. P. 7.
2. That this appeal is not an appeal from an order certified as final under M. R. Civ. P. 54(b).
3. Notice is not required by M. R. App. P. 27 to the Supreme Court and to the Montana Attorney General because there is no challenge to the Constitutionality of any act of the Montana Legislature.
4. That all available transcripts of the proceedings in this cause have been ordered from the court reporter contemporaneously with the filing of this notice of appeal.
5. That included herewith is the filing fee prescribed by statute.

RESPECTFULLY SUBMITTED this 26th day of October, 2023.

P. MARS SCOTT LAW OFFICES

By: 
P. Mars Scott
Attorney for the Appellant

CERTIFICATE OF SERVICE

I hereby certify that I have filed a true and accurate copy of the foregoing NOTICE OF APPEAL with the Clerk of the Montana Supreme Court; and that I have served true and accurate copies of the foregoing NOTICE OF APPEAL upon the Clerk of the District Court, each attorney of record, and each party not represented by an attorney, in the above-referenced District Court action as follows:

Penni L. Chisholm
Chisholm & Chisholm. P.C.
516 First Avenue West
P.O. Box 2034
Columbia Falls, MT 59912
Attorney for the Appellee

Clerk of Montana Supreme Court
Room 323 Justice Building
215 N Sanders
P.O. Box 203003
Helena, MT 59620-3003

Clerk of District Court
Peg L. Allison
920 South Main, Suite 300
Kalispell, MT 59901

Merannda Button
Court Reporter
Kalispell, MT 59901
406/260-4924

DATED this 26th day of October, 2023.

By: Kare A. Prigak

CERTIFICATE OF SERVICE

I, P. Mars Scott, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice of Appeal to the following on 10-26-2023:

Penni L. Chisholm (Attorney)
PO Box 2034
516 First Ave W
Columbia Falls MT 59912
Representing: Brenda Marie Ash
Service Method: eService

Electronically signed by Karen A. Prazak on behalf of P. Mars Scott
Dated: 10-26-2023