FILED 09/21/2023

Bowen Greenwood CLERK OF THE SUPREME COURT STATE OF MONTANA

Case Number: DA 23-0291

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Attorneys for Plaintiffs and Appellees Willie and Cheri Doll and Counter Defendants and Cross Appellants Willie and Cheri Doll

IN THE SUPREME COURT OF THE STATE OF MONTANA

NO. DA 23-0291	
LITTLE BIG WARM RANCH, LLC,	
Defendant and Appellant,	
v. WILFRED DOLL and CHERI DOLL, Plaintiffs and Appellee and Counter Defendants and Cross- Appellants	NOTICE OF ISSUE AND SUBMISSION OF ADDITIONAL RELEVANT INFORMATION

No. DA 23-0291

Appellees and Cross-Appellants' give notice that the motion for Order for Production of Transcript is fully briefed and ripe for decision and further advise that Court that the attached "Notice Regarding Transcripts" has simultaneously been filed in the Montana Seventeenth Judicial District Court. A proposed order was previously submitted for the Court's consideration and convenience. Dated this 21st day of September, 2023.

By:/s/ Monica J. Tranel MONICA J. TRANEL TRANEL LAW FIRM, P.C. 401 Washington Street Missoula, Montana 59802 (406) 926-2662 mtranel@tranelfirm.com

Attorneys for Cross Appellant Willie L. Doll

By:<u>/s/ L. Randall Bishop</u> L. RANDALL BISHOP L. RANDALL BISHOP, AAL 27 Prairie Falcon Ct. Kalispell, MT 59901 T: (406) 670-9394 *rbishop@lrblawyers.com*

CERTIFICATE OF SERVICE

I hereby certify that the foregoing NOTICE OF ISSUE was served on the

following parties of record on the 21st day of September, 2023:

Hertha Lund	<u>X</u> E-filing
Lund Law, PLLC	Overnight Delivery
662 Ferguson Ave, Unit 2	Hand Delivery
Bozeman, MT 59718	X E-Mail
lund@lund-law.com	
Kelley Barstad	X E-filing

<u>X</u> E-filing
U.S. Mail, Postage Prepaid
Overnight Delivery
Hand Delivery
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Tami R. Christofferson	U.S. Mail, Postage Prepaid
Clerk of District Court	Overnight Delivery
PO Box 530	Hand Delivery
Malta, Mt 59538	X E-Mail
TChristofferson@mt.gov	

Courtesy Copy to: Hon. Yvonne Laird c/o Kathy King District Court Administrator P.O. Box 470 Malta, MT 59538 kking@mt.gov

_____ U.S. Mail, Postage Prepaid

____ Overnight Delivery

_____Hand Delivery

X E-Mail

By: <u>/s/ Monica Tranel</u>

CERTIFICATE OF SERVICE

I, Monica Joan Tranel, hereby certify that I have served true and accurate copies of the foregoing Notice - Other to the following on 09-21-2023:

Hertha Louise Lund (Attorney) 662 S. Ferguson Ave., Unit 2 Bozeman MT 59718 Representing: Little Big Warm Ranch, LLC Service Method: eService

Ben Stormes (Attorney) 662 S. Ferguson Ave, Unit 2 Bozeman MT 59718 Representing: Little Big Warm Ranch, LLC Service Method: eService

Kelley Barstad (Court Reporter) 719 6th Ave. North Glasgow MT 59230 Service Method: eService E-mail Address: kbarstad@mt.gov

phillips county Service Method: Conventional

Tami R Christofferson (Clerk of District Court) PO Box 530 314 So 2nd Ave West Malta MT 59538 Service Method: eService E-mail Address: TChristofferson@mt.gov

> Electronically Signed By: Monica Joan Tranel Dated: 09-21-2023