



IN THE SUPREME COURT OF THE STATE OF MONTANA  
THE OFFICE OF THE CLERK OF SUPREME COURT  
HELENA, MONTANA 59620-3003

June 20, 2023

**NOTICE OF HEARING**

Supreme Court No.  
DA 22-0406

MONTANA TROUT UNLIMITED, MONTANA ENVIRONMENTAL  
INFORMATION CENTER, TROUT UNLIMITED, EARTHWORKS,  
AND AMERICAN RIVERS,

Plaintiffs and Appellees,

v.

MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY,

Defendant,

AND

TINTINA MONTANA INC.,

Defendant and Appellant,

AND

STATE OF MONTANA, BY AND THROUGH THE OFFICE  
OF THE ATTORNEY GENERAL,

Defendant-Intervenor,

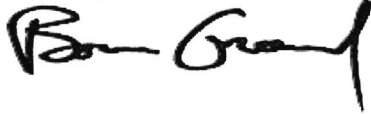
AND

MEAGHER COUNTY AND BROADWATER COUNTY,

Defendants-Intervenors and Appellants.

ORAL ARGUMENT is set for June 21, 2023 at 9:30 AM in the Supreme Court Courtroom, Mazurek Justice Building, Helena, Montana.

Sincerely,

A handwritten signature in black ink, appearing to read "Bowen Greenwood". The signature is fluid and cursive, with the first name "Bowen" and last name "Greenwood" clearly distinguishable.

Bowen Greenwood  
Clerk of the Supreme Court

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**PLEASE SIGN AND RETURN THE SECOND SHEET**



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**NOTICE: Please sign and return this notice promptly.**

Counsel Signature: Jeremiah Langston

Return to:

Bowen Greenwood  
Clerk of the Supreme Court  
Helena, MT 59620-3003

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## **CERTIFICATE OF SERVICE**

I, Jeremiah Radford Langston, hereby certify that I have served true and accurate copies of the foregoing Notice - Other to the following on 06-20-2023:

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Service Method: Conventional

Electronically Signed By: Jeremiah Radford Langston  
Dated: 06-20-2023