

OFFICE OF STATE PUBLIC DEFENDER
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Attorney for Neil D. Cole

MONTANA FOURTH JUDICIAL DISTRICT COURT, MISSOULA
COUNTY

STATE OF MONTANA,

Plaintiff and Appellee,

v.

NEIL D COLE,

Defendant and Appellant.

Cause No. DC-20-349

REQUEST FOR
PRODUCTION
OF TRANSCRIPTS

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Chad Wright, Appellate Defender, is requesting that you prepare and
deliver the transcripts for the following hearings for purposes of appeal:

October 26, 2022
March 15, 2023

Change of Plea (FTR)
Sentencing (Hix)

The court reporter shall file the original transcripts (in a reduced
format) and one DVD containing the transcripts (in a .pdf format) to the
Supreme Court. By email, the court reporter shall serve a .pdf
formatted copy to the Appellate Defender Division at ADO@mt.gov, and

a .pdf formatted copy to the Attorney General's Office at
DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 2nd day of June, 2023.

By: /s/ Chad Wright
CHAD WRIGHT
Appellate Defender

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and accurate copy of the
Request for Production of Transcripts to be emailed or mailed to:

DAVID E. HIX
Court Reporter Support Services, Inc.
guitarwun@aol.com

OFFICIAL COURT REPORTER
c/o The Honorable Leslie Halligan
200 West Broadway Street
Missoula, MT 59802

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Missoula County Attorney's Office
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AUSTIN KNUDSEN
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DATED: June 2, 2023 /s/ Pamela S. Rossi
Pamela S. Rossi