

OFFICE OF STATE PUBLIC DEFENDER
APPELLATE DEFENDER DIVISION
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Helena, MT 59620-0147
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Attorney for M.M. (/Appellant)

MONTANA FIRST JUDICIAL DISTRICT COURT, LEWIS AND
CLARK COUNTY

IN THE MATTER OF	Cause No. CDN-21-64
A.M.,	REQUEST FOR PRODUCTION OF TRANSCRIPTS
A Youth in Need of Care.	

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Chad Wright, Appellate Defender, is requesting that you prepare and
deliver the transcripts for the following hearings for purposes of appeal:

August 4, 2021

**Permanency Plan Hearing
(Pratt)**

September 29, 2021

**Review and Contested
Placement Hearing (Fox)**

November 23, 2021

**Contested Placement Hearing
(Pratt)**

March 30, 2022

**Review and Permanency Plan
Hearing (Pratt)**

June 29, 2022

Status Hearing

September 28, 2022

**Review and Permanency Plan
Hearing (Raffel)**

January 4, 2023

Review Hearing (Raffel)

February 1, 2023

**Extension of Temporary Legal
Custody and Permanency
Plan Hearing (Raffel)**

February 14, 2023

**Extension of Temporary Legal
Custody and Permanency
Plan Hearing (Raffel)
Contested Guardianship
Hearing (Raffel)**

March 16, 2023

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 11th day of May, 2023.

By: /s/ Chad Wright
CHAD WRIGHT
Appellate Defender

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and accurate copy of the
Request for Production of Transcripts to be emailed or mailed to:

HOLLY FOX
Lesofski Court Reporting, Inc.
hollyefox@yahoo.com

VICKI PRATT
Official Court Reporter
vpratt@mt.gov

MICHAEL RAFFEL
Official Court Reporter
michael.raffel@mt.gov

OFFICIAL COURT REPORTER
c/o The Honorable Kathy Seeley
228 East Broadway Street
Helena, MT 59601

KEVIN DOWNS
Lewis & Clark County Attorney's Office
228 Broadway
Helena, MT 59601

Copy to M.M.M. (Mother /Appellant)

AUSTIN KNUDSEN
Montana Attorney General
KATIE SCHULZ
Assistant Attorney General
Appellate Services Bureau
215 North Sanders
Helena, MT 59620-1401

DATED: May 11, 2023 /s/ Pamela S. Rossi
Pamela S. Rossi