

OFFICE OF STATE PUBLIC DEFENDER  
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Attorney for Ronald L. Golas

MONTANA FIFTH JUDICIAL DISTRICT COURT, JEFFERSON  
COUNTY

STATE OF MONTANA,  Plaintiff and Appellee,  v. RONALD L. GOLAS,  Defendant and Appellant.	Cause No. DC-21-48  REQUEST FOR PRODUCTION OF TRANSCRIPTS
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Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,  
Chad Wright, Appellate Defender, is requesting that you prepare and  
deliver the transcripts for the following hearings for purposes of appeal:

**August 31, 2022**  
**October 26, 2022**  
**January 11, 2023**  
**March 8, 2023**

**Final Pre-Trial Hearing**  
**Pre-Trial Hearing**  
**Change of Plea Hearing**  
**Sentencing Hearing**

The court reporter shall file the original transcripts (in a reduced  
format) and one DVD containing the transcripts (in a .pdf format) to the  
Supreme Court. By email, the court reporter shall serve a .pdf

formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at [KimHarrison@mt.gov](mailto:KimHarrison@mt.gov).

Respectfully submitted this 4<sup>th</sup> day of May, 2023.

By: /s/ Chad Wright  
CHAD WRIGHT  
Appellate Defender

**CERTIFICATE OF SERVICE**

I hereby certify that I caused a true and accurate copy of the  
Request for Production of Transcripts to be emailed or mailed to:

KATHY HILTON  
Official Court Reporter  
kathy.hilton@mt.gov  
kathyhilton58@gmail.com

STEVEN C. HADDON  
Jefferson County Attorney's Office  
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P.O. Box H  
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215 North Sanders  
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DATED: May 4, 2023      /s/ Pamela S. Rossi  
Pamela S. Rossi