FILED

11/22/2022

Bowen Greenwood

IN THE SUPREME COURT OF THE STATE OF MONTANA Case Number: DA 22-0406 Case Number: DA 22-0406

MONTANA TROUT UNLIMITED, MONTANA ENVIRONMENTAL INFORMATION CENTER, TROUT UNLIMITED, EARTHWORKS, AND AMERICAN RIVERS,

Plaintiffs and Appellees,

v.

MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY, Defendant and Appellant,

AND

TINTINA MONTANA INC., Defendant and Appellant,

AND

STATE OF MONTANA, BY AND THROUGH THE OFFICE OF THE ATTORNEY GENERAL, *Defendant-Intervenor*,

AND

MEAGHER COUNTY AND BROADWATER COUNTY, Defendants-Intervenors.

PLAINTIFFS AND APPELLEES UNOPPOSED MOTION FOR EXTENSION OF TIME

ONAPPEAL FROM THE MONTANA FOURTEENTH JUDICIAL DISTRICT COURT, MEAGHER COUNTY, CAUSE NO. DV-20-10, HON. KATHERINE M. BIDEGARAY PRESIDING

APPEARANCES:

Jenny K. Harbine Benjamin J. Scrimshaw EARTHJUSTICE 313 E Main St Bozeman MT 59715 Telephone: (406)586-9699 jharbine@earthjustice.org bscrimshaw@earthjustice.org

Attorneys for Appellees Montana Trout Unlimited, Montana Environmental Information Center, Trout Unlimited, Earthworks, and American Rivers

Cory Swanson Broadwater County Attorney 515 Broadway Townsend, MT 59644 Telephone: (406) 266-9226 cswanson@co.broadwater.mt.us

Attorney for Appellant Broadwater County

Burt N. Hurwitz Meagher County Attorney 15 West Main P.O. Box 309 White Sulphur Springs, MT 59645 Telephone: (406) 547-3612 burth@meagherco.net

Attorney for Appellant Meagher County William W. Mercer Matthew H. Dolphay HOLLAND & HART LLP 401 N. 31st St. Suite 1500 Billings, MT 59101 Telephone: (406) 252-2166 wwmercer@hollandhart.com mdolphay@hollandhart.com

Attorneys for Appellant Tintina Montana, Inc.

Dale Schowengerdt Neil G. Westesen Dimitrios Tsolakidis CROWLEY FLECK PLLP 900 N. Last Chance Gulch Suite 200 P.O. Box 797 Helena, MT 59624-0797 Telephone: (406) 449-4165 dschowengerdt@crowleyfleck.com nwestesen@crowleyfleck.com

Attorneys for Appellant Tintina Montana, Inc.

Victoria A. Marquis CROWLEY FLECK PLLP P.O. Box 2529 Billings, MT 59103-2529 Telephone: (406) 252-3441 vmarquis@crowleyfleck.com

Attorney for Appellant Tintina Montana, Inc. Jeremiah Langston Edward Hayes DEPARTMENT OF ENVIRONMENTAL QUALITY P.O. Box 200901 Helena, MT 59620 Telephone: (406) 444-4201 Jeremiah.Langston2@mt.gov ehayes@mt.gov

Attorneys for Appellant Montana Department of Environmental Quality

Appellees Montana Trout Unlimited et al. hereby move the Court to extend its briefing deadline in this matter. Mont. R. App. P. 26(2). Appellees' brief currently is due December 2, 2022. Appellees move the Court for a 40-day extension, to and including January 11, 2023. This is Appellees' first request for an extension. Appellees' counsel contacted counsel for Appellants Montana Department of Environmental Quality and Tintina Montana, Inc., who represented that they do not object to this motion. As explained in the supporting affidavit of Benjamin Scrimshaw, Appellees have been working diligently on their brief. However, due to multiple competing litigation deadlines and the intervening holidays, the undersigned has a substantial need for a 40day extension. If granted the extension, Appellees will file their brief on or before January 11, 2023.

Respectfully submitted this 22nd day of November, 2022,

s/Benjamin J. Scrimshaw Benjamin J. Scrimshaw Jenny K. Harbine EARTHJUSTICE 313 East Main Street P.O. Box 4743 Bozeman, MT 59772-4743 (406) 586-9699 | Phone (406) 586-9695 | Fax jharbine@earthjustice.org

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bscrimshaw@earthjustice.org Attorneys for Appellees Montana Trout Unlimited, et al.

IN THE SUPREME COURT OF THE STATE OF MONTANA No. DA 22-0406

MONTANA TROUT UNLIMITED, MONTANA ENVIRONMENTAL INFORMATION CENTER, TROUT UNLIMITED, EARTHWORKS, AND AMERICAN RIVERS,

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STATE OF MONTANA, BY AND THROUGH THE OFFICE OF THE ATTORNEY GENERAL, Defendant-Intervenor,

AND

MEAGHER COUNTY AND BROADWATER COUNTY, Defendants-Intervenors.

AFFIDAVIT OF BENJAMIN SCRIMSHAW IN SUPPORT OF PLAINTIFFS AND APPELLEES UNOPPOSED MOTION FOR EXTENSION OF TIME

ONAPPEAL FROM THE MONTANA FOURTEENTH JUDICIAL DISTRICT COURT, MEAGHER COUNTY, CAUSE NO. DV-20-10, HON. KATHERINE M. BIDEGARAY PRESIDING

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Jenny K. Harbine Benjamin J. Scrimshaw EARTHJUSTICE 313 E Main St Bozeman MT 59715 Telephone: (406)586-9699 jharbine@earthjustice.org bscrimshaw@earthjustice.org

Attorneys for Appellees Montana Trout Unlimited, Montana Environmental Information Center, Trout Unlimited, Earthworks, and American Rivers.

Cory Swanson Broadwater County Attorney 515 Broadway Townsend, MT 59644 Telephone: (406) 266-9226 cswanson@co.broadwater.mt.us

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Burt N. Hurwitz Meagher County Attorney 15 West Main P.O. Box 309 White Sulphur Springs, MT 59645 Telephone: (406) 547-3612 burth@meagherco.net

Attorney for Appellant Meagher County William W. Mercer Matthew H. Dolphay HOLLAND & HART LLP 401 N. 31st St. Suite 1500 Billings, MT 59101 Telephone: (406) 252-2166 wwmercer@hollandhart.com mdolphay@hollandhart.com

Attorneys for Appellant Tintina Montana, Inc.

Dale Schowengerdt Neil G. Westesen Dimitrios Tsolakidis CROWLEY FLECK PLLP 900 N. Last Chance Gulch Suite 200 P.O. Box 797 Helena, MT 59624-0797 Telephone: (406) 449-4165 dschowengerdt@crowleyfleck.com nwestesen@crowleyfleck.com

Attorneys for Appellant Tintina Montana, Inc.

Victoria A. Marquis CROWLEY FLECK PLLP P.O. Box 2529 Billings, MT 59103-2529 Telephone: (406) 252-3441 vmarquis@crowleyfleck.com

Attorney for Appellant Tintina Montana, Inc. Jeremiah Langston Edward Hayes DEPARTMENT OF ENVIRONMENTAL QUALITY P.O. Box 200901 Helena, MT 59620 Telephone: (406) 444-4201 Jeremiah.Langston2@mt.gov ehayes@mt.gov

Attorneys for Appellant Montana Department of Environmental Quality I, Benjamin Scrimshaw, declare under penalty of perjury:

1. I am an attorney for Appellees Montana Trout Unlimited et al. I have primary responsibility for drafting Appellees' response brief in this matter.

2. Appellees' brief currently is due December 2, 2022.

3. Appellees have not previously sought an extension of their briefing deadline in this matter.

Pursuant to Montana Rule of Appellate Procedure 26,
 Appellees move the Court for a 40-day extension, to and including
 January 11, 2023, in which to file and serve their brief.

5. Although I am working diligently on Appellees' brief, I have been unable to devote sufficient time to briefing due to a competing briefing deadline in a matter pending before the Ninth Circuit Court of Appeals, *Swan View Coalition and Friends of the Wild Swan v. Steele, et al.*, Case No. 22-35137 (9th Cir.). I filed that brief on this date, November 22, 2022, and will now devote substantial attention to briefing in the present matter. Due to planned travel and the intervening holidays, however, I request an extension to January 11,

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2023, to allow Appellees to fully respond to the important issues in the case.

6. Counsel for Appellees contacted counsel for Montana Department of Environmental Quality, Jeremiah Langston, and counsel for Tintina Montana, Inc., Dale Schowengerdt, who do not oppose this motion.

7. I declare under the penalty of perjury that the foregoing is true and correct.

DATED this 22nd day of November, 2022

<u>s/Benjamin J. Scrimshaw</u> Benjamin J. Scrimshaw EARTHJUSTICE 313 East Main Street P.O. Box 4743 Bozeman, MT 59772-4743 (406) 586-9699 | Phone (406) 586-9695 | Fax bscrimshaw@earthjustice.org Attorney for Appellees Montana Trout Unlimited, et al.

CERTIFICATE OF SERVICE

I, Jenny Kay Harbine, hereby certify that I have served true and accurate copies of the foregoing Motion - Unopposed to the following on 11-22-2022:

Benjamin James Scrimshaw (Attorney)
313 East Main Street
Bozeman MT 59715
Representing: American Rivers, Earthworks, Montana Environmental Information Center, Montana
Trout Unlimited, Trout Unlimited, Montana Council of
Service Method: eService

Jeremiah Radford Langston (Govt Attorney) 1520 E 6th Ave. Helena MT 59601 Representing: Environmental Quality, Department of Service Method: eService

Burt Norman Hurwitz (Attorney) PO Box 309 15 West Main Street White Sulphur Springs MT 59645 Representing: Meagher County Service Method: eService

Dale Schowengerdt (Attorney) 900 North Last Chance Gulch Suite 200 Helena MT 59601 Representing: Tintina Montana, Inc. Service Method: eService

Victoria A. Marquis (Attorney) 490 North 31st Street Suite 500 P.O. Box 2529 Billings MT 59103-2529 Representing: Tintina Montana, Inc. Service Method: eService

Neil G. Westesen (Attorney)

1915 South 19th Avenue Bozeman MT 59718 Representing: Tintina Montana, Inc. Service Method: eService

William W. Mercer (Attorney) 401 North 31st Street Suite 1500 PO Box 639 Billings MT 59103-0639 Representing: Tintina Montana, Inc. Service Method: eService

Matthew Herman Dolphay (Attorney) 401 N. 31st Street, Suite 1500 P.O. Box 639 Billings MT 59103-0639 Representing: Tintina Montana, Inc. Service Method: eService

Edward Hayes (Attorney) Department of Environmental Quality 1520 E. 6th Avenue Helena MT 59601 Representing: Environmental Quality, Department of Service Method: eService

Emily Jones (Attorney) 115 North Broadway Suite 410 Billings MT 59101 Representing: State of Montana Service Method: eService

Jania Briana Hatfield (Attorney) 515 Broadwater St. Townsend MT 59644 Representing: Broadwater County, Montana Service Method: E-mail Delivery

> Electronically Signed By: Jenny Kay Harbine Dated: 11-22-2022