

OFFICE OF STATE PUBLIC DEFENDER
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Attorney for Christopher Paul McKeen

MONTANA THIRTEENTH JUDICIAL DISTRICT COURT,
YELLOWSTONE COUNTY

STATE OF MONTANA, Plaintiff and Appellee, v. CHRISTOPHER PAUL MCKEEN, Defendant and Appellant.	Cause No. DC-19-546 REQUEST FOR PRODUCTION OF TRANSCRIPTS
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Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Chad Wright, Appellate Defender, is requesting that you prepare and
deliver the transcripts for the following hearings for purposes of appeal:

November 6, 2020	Status (FTR) (Glover)
March 3, 2021	Final Pre-Trial Conference (FTR) (Glover)
May 12, 2021	Final Pre-Trial Conference (FTR) (Glover)
July 23, 2021	Final Pre-Trial Conference (FTR) (Glover)
August 2, 2021	Jury Trial (Glover)
January 20, 2022	Final Pre-Trial Conference (FTR) (Glover)
January 24–27, 2022	Jury Trial (Barry)
August 3, 2022	Sentencing (FTR) (Glover)

The court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email, the court reporter shall serve a .pdf formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 18th day of November, 2022.

By: /s/ Chad Wright
CHAD WRIGHT
Appellate Defender

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and accurate copy of the
Request for Production of Transcripts to be emailed or mailed to:

JAN BARRY
Official Court Reporter
janhbarry@mt.gov

JAMES GLOVER
Official Court Reporter
james.glover@mt.gov

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DATED: November 18, 2022

/s/ Pamela S. Rossi
Pamela S. Rossi