				FILED
				10/21/2022 Bowen Greenwood
1	ALLEN P. LANNING			CLERK OF THE SUPREME COURT STATE OF MONTANA Case Number: DA 22-0600
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6	Attorneys for Plaintiff Salvatrice	Muscle		
7				
8	MONTANA EIGHTH JUDICIAL	DISTRIC	T COURT, CASCADE CO	UNTY
9	SALVATRICE MUSCLE,)	Cause No. ADV-17-72	8
10	PlaintifF,)	Judge David Grubich	
11)	C	
12	VS.)	NOTICE OF TRANSCRI	PTS
	ANTONION SANTIN,)	DEEMED NECESSARY	FOR
13	Defendent)	APPEAL	
14	Defendant.)		
)		
15)	,	
16)		
	•)	e	
17	Notice is given that Salvatrice M	Iuscle, the	e Appellant in the above case	e. hereby
18				
19	determines the following transcripts are necessary for appeal:			
20	1. The Following Pretrial Proceedings:			
21	a. Oral Argument on Defendant's motion for summary judgment on			
22	April 15, 2022.			
23	2. The following Trial Proceedings:			
24				

a. Opening Statements.

b. The testimony of Dr. Scott Sattler.

c. The testimony of Dr. Robert Grant.

d. The finalization of Exhibits before submission to jury between Court and counsel.

e. Final Arguments.

The court reporter who transcribed these proceedings is Anne Perron, who retired in August, 2022. The judicial assistant for the presiding judge has followed district protocols to determine whether Ms. Perron will agree to be responsible for the preparation of these transcripts or whether they will obtain another court reporter through their established procedure, but has not yet advised who will be the transcribing reporter. It is further certified that financial arrangements were attempted to be made with the court reporter <u>before</u> filing this notice, but counsel must wait until Ms. Perron or a replacement court reporter is identified and confirmed as the transcriptionist for this request.

DATED this 21st day of October, 2022.

LAW OFFICE OF ALLEN P. LANNING, P.C.

By

Allen P. Lanning 300 Central Avenue, Suite 400 P.O. Box 2049

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1 Great Falls, MT 59403-2049 Attorneys for Plaintiff 2 3 **CERTIFICATE OF SERVICE** 4 I HEREBY CERTIFY that on the 21st day of October, 2022, I filed a copy of the Request for Transcripts with the Clerk of the Montana Supreme Court; and that 5 I have mailed or hand delivered a copy to the Clerk of the District Court, each attorney of record, each court reporter from whom a transcript has been ordered, and 6 any party not represented by counsel as follows: 7 [X] U.S. Mail: GK/JN [X] Hand-Delivery: AP, CoC 8 Anne Perron 9 Court Reporter 415 2nd Ave. North 10 Great Falls, MT 59401 11 Clerk of District Court 12 Cascade County 415 2nd Ave. North 13 Great Falls, MT 59401 14 Gary Kalkstein and Joe Newman Kalkstein Law Firm 15 P.O. Box 8568 Missoula, MT 59807 16 Lanning 17 18 ALLEN P. 19 20 21 22 23 24 - 3 -