

Maxon R. Davis
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Attorneys for Appellant

IN THE SUPREME COURT OF THE STATE OF MONTANA
Supreme Court Cause No. _____

.....
ROBERT WINKOWITSCH

Appellee,

NOTICE OF APPEAL

-VS-

GLACIER ELECTRIC
COOPERATIVE, INC.,

Appellant.

.....

NOTICE is given that Glacier Electric Cooperative, Inc., the Appellant above named, and which is the Defendant in that cause of action filed in Montana Ninth Judicial District Court, Glacier County, as Cause No. DV-18-37, hereby appeals to the Supreme Court of the State of Montana the Judgment entered in that matter on August 8, 2022.

The Appellant Further Certifies

1. That this appeal is subject to the mediation process required by

M.R.App.P. 7, and the judgment being sought is not less than \$5,000.00.

2. That this appeal is not an appeal from an order certified as final under M.R.Civ.P. 54(b).

3. That no notice required under M.R.App.P. 27 has to be given as there is no challenge to the constitutionality of any act of the Montana Legislature.

4. That all available transcripts of the proceedings in the cause have been ordered contemporaneously with the filing of this notice of appeal.

5. That included herewith is the filing fee prescribed by statute..

Dated this 6th day of September, 2022.

DAVIS, HATLEY, HAFFEMAN & TIGHE, P.C.

By /s/ Maxon R. Davis

Maxon R. Davis

P.O. Box 2103

Great Falls, MT 59403-2103

Attorneys for Appellant

CERTIFICATE OF SERVICE

I hereby certify that on this 6th day of September, 2022, I have filed a true and accurate copy of the foregoing NOTICE OF APPEAL with the Clerk of the Montana Supreme Court; and that I have served true and accurate copies of the foregoing NOTICE OF APPEAL upon the Clerk of the District Court, each attorney of record, and each party not represented by an attorney in the above-referenced District Court action, as indicated:

Thane Johnson
Johnson, Berg & Saxby, PLLP
P.O. Box 3038
Kalispell, MT 59903-3038
tjohnson@jbsattorneys.com

☐ U.S. Mail
☐ Federal Express
☐ Hand Delivery
☐ Facsimile Transmission
☒ Electronic Transmission

Twila Pyette
Clerk of District Court
Glacier County Courthouse
512 E. Main Street
Cut Bank, MT 59427

☒ U.S. Mail
☐ Federal Express
☐ Hand Delivery
☐ Facsimile Transmission
☐ Electronic Transmission

DAVIS, HATLEY, HAFFEMAN & TIGHE, P.C.

By /s/ Maxon R. Davis
P.O. Box 2103
Great Falls, MT 59403-2103

CERTIFICATE OF SERVICE

I, Maxon R. Davis, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice of Appeal to the following on 09-06-2022:

Thane P. Johnson (Attorney)
221 First Avenue East
P.O. Box 3038
Kalispell MT 59901
Representing: Robert Winkowitsch
Service Method: eService

Electronically Signed By: Maxon R. Davis
Dated: 09-06-2022