FILED

04/15/2022

Bowen Greenwood CLERK OF THE SUPREME COURT STATE OF MONTANA

Case Number: OP 22-0139

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IN THE SUPREME COURT OF THE STATE OF MONTANA OP 22-0139

RHONDA LINDQUIST, OFFICE OF THE STATE PUBLIC DEFENDER,

Petitioner,

v.

MONTANA THIRTEENTH JUDICIAL DISTRICT COURT, HON. DONALD HARRIS, PRESIDING,

Respondent.

STATE OF MONTANA'S UNOPPOSED MOTION FOR EXTENSION OF TIME

Petitioners filed a Petition for Writ of Certiorari in this Court on March 18, 2022. The Court has requested a response from Respondent and the State of Montana or the Yellowstone County Attorney's Office. (March 25, 2022, S.C. Order.) Respondent has obtained an extension of time in which to file its response to May 25, 2022. (April 5, 2022, Grant of Unopposed Mot. for Extension of Time.) The State of Montana ("State") respectfully requests the same extension of time to prepare, file, and serve its response pursuant to Mont. R. App. P. 26(1). The State requests an additional 30 days, up to and including May 25, 2022, to file its response.

Pursuant to Mont. R. App. P. 26(1), Counsel for Petitioner has been contacted regarding this Motion, and does not object. For the Court's convenience, a proposed order accompanies this Motion.

DATED this 15th day of April, 2022.

AUSTIN KNUDSEN Montana Attorney General

<u>/s/ Emily Jones</u> EMILY JONES Special Assistant Attorney General

CERTIFICATE OF SERVICE

I, Emily Jones, hereby certify that I have served true and accurate copies of the foregoing Motion - Unopposed to the following on 04-15-2022:

Peter F. Habein (Attorney) PO Box 2529 Billings MT 59103 Representing: Rhonda Lindquist, Office of the State Public Defender Service Method: eService

Timothy B. Strauch (Attorney) 257 W Front Street, Ste A Missoula MT 59802 Representing: Donald L. Harris Service Method: eService

Austin Miles Knudsen (Govt Attorney) 215 N. Sanders Helena MT 59620 Representing: State of Montana Service Method: eService

L. Randall Bishop (Attorney) 27 Prairie Falcon Ct Kalispell MT 59901 Representing: Montana Innocence Project Service Method: eService

> Electronically Signed By: Emily Jones Dated: 04-15-2022