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Case Number: DA 22-0054

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# IN THE DISTRICT COURT FOR THE STATE OF MONTANA NINETEENTH JUDICIAL DISTRICT COURT LINCOLN COUNTY

SHANDOR S. BADARUDDIN,	MTSC CAUSE No. DA-22-0054
Appellant,	Notice of Transcripts Necessary for Appeal
-vs-	
HON. MATTHEW J. CUFF & THE STATE OF MONTANA,  Appellants.	

STATE OF MONTANA,	Cause No. DC 19-75
Plaintiff,	Notice of Transcripts Necessary for Appeal
KIP HARTMAN,	
Defendant.	

#### **Notice**

Notice is given that Shandor Badaruddin, Esq., the Appellant in *Badaruddin* v. Cuffe, State of Montana, DA-22-0054, hereby determines the following transcripts are necessary for the Appeal:

The transcript has been ordered and is deemed necessary on appeal, and the Appellant request the court reporter prepare them in the proper format for filing with the Supreme Court for the State of Montana and service on the Appellees.

The Court reporter shall file the original transcripts (in a reduced format) and one DVD containing the transcripts (in a .pdf format) to the Supreme Court. By email the court reporter shall serve a .pdf formatted copy to the Appellant's Counsel (colin@smithstephens.com and Placny@dmllaw.com), Judge Matthew Cuffe (matthew.cuffe@mt.gov) and counsel for the State (oolson@mt.gov; duerk@knightnicastro.com; mboris@libby.org; kirsten.madsen@mt.gov;

## dojsupremecourtefiling@mt.gov).

The court reporter shall submit his or her bill for services to <a href="mailto:colin@smithstephens.com">colin@smithstephens.com</a>.

It is further certified that the financial arrangements were made with the Court Reporter **before** filing this Notice.

Respectfully submitted this 1st day of February 2022.

/s/ Colin M. Stephens
Colin M. Stephens
SMITH & STEPHENS, P.C.
Attorney for Appellant

### **Certificate of Service**

I, Colin M. Stephens, do hereby certify that I delivered a true and correct copy of this Request for Production of Transcripts to the following individuals via the means indicated below.
Ole Olson
W. Adam Duerk
Judge Matthew Cuffe
Marcia Boris

Kristen Madsen	<u>kristen.madsen@mt.gov</u>
Counsel for the State	
Tammy Plubell	<u>tplubell@mt.gov</u>
Debra Kambel	dkambel@mt.gov
Respectfully submitted this 1st	day of February 2022.
	/s/ Colin M. Stephens Colin M. Stephens SMITH & STEPHENS, P.C. Attorney for Appellant

#### **CERTIFICATE OF SERVICE**

I, Colin M. Stephens, hereby certify that I have served true and accurate copies of the foregoing Notice - Transcripts Deemed Necessary to the following on 02-01-2022:

Peter Francis Lacny (Attorney) 201 W Main, Ste 201 MT Missoula MT 59802

Representing: Shandor Badaruddin

Service Method: eService

William Adam Duerk (Govt Attorney) 283 W Front, Ste 203 Missoula MT 59802 Representing: State of Montana Service Method: eService

Austin Miles Knudsen (Govt Attorney) 215 N. Sanders Helena MT 59620 Representing: State of Montana

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Kirsten Madsen (Govt Attorney) 840 Helena Avenue Helena MT 59601 Representing: State of Montana Service Method: eService

David Ole Olson (Govt Attorney) 840 Helena Ave. Helena MT 59601 Representing: State of Montana Service Method: eService

Matthew Cuffe (Appellee) 512 California Libby MT 59923 Service Method: E-mail Delivery Marcia Jean Boris (Attorney) Lincoln County Attorney 512 California Avenue Libby MT 59923 Representing: State of Montana Service Method: E-mail Delivery

Electronically Signed By: Colin M. Stephens

Dated: 02-01-2022