

OFFICE OF STATE PUBLIC DEFENDER
APPELLATE DEFENDER DIVISION
P.O. Box 200147
Helena, MT 59620-0147
Telephone: (406) 444-9505

Attorney for Joseph Alton Haflich

MONTANA NINETEENTH JUDICIAL DISTRICT COURT, LINCOLN
COUNTY

STATE OF MONTANA,

Plaintiff and Appellee,

v.

JOSEPH ALTON HAFLICH,

Defendant and Appellant.

Cause No. DC 19-124

REQUEST FOR
PRODUCTION
OF TRANSCRIPTS

Pursuant to Rule 8(3), Montana Rules of Appellate Procedure,
Chad Wright, Appellate Defender, is requesting that you prepare and
deliver the transcripts for the following hearings for purposes of appeal:

December 16, 2019

January 27, 2020

June 9, 2020

June 10–11, 2020

July 20, 2020

Omnibus Hearing (Kambel)

Pretrial Conference (Kambel)

Jury Trial (Peters)

Jury Trial (Brandon)

Sentencing (Kambel)

The court reporter shall file the original transcripts (in a reduced
format) and one DVD containing the transcripts (in a .pdf format) to the
Supreme Court. By email, the court reporter shall serve a .pdf

formatted copy to the Appellate Defender Division at ADO@mt.gov, and a .pdf formatted copy to the Attorney General's Office at DOJSupremeCourteFilings@mt.gov.

For any transcripts which involve confidential information (DN, DI, DD, DG and DJ cases), by USPS mail, the court reporter shall serve one DVD of the transcripts (in a .pdf format) to the Appellate Defender Division, and one DVD of the transcripts (in a .pdf format) to the Attorney General's Office.

The court reporter shall submit his or her bill for services to <http://opdclaims.mt.gov> and include the transcript worksheet found at the claims submission portal. If the appeal case has not been pre-approved, please e-mail Office Manager Kim Harrison at KimHarrison@mt.gov.

Respectfully submitted this 28th day of September, 2020.

By: /s/ Chad Wright
CHAD WRIGHT
Appellate Defender

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and accurate copy of the
Request for Production of Transcripts to be emailed or mailed to:

EMILY BRANDON
Jeffries Court Reporting, Inc.
emily.brandon33@yahoo.com

DEBRA KAMBEL
Official Court Reporter
dkambel@mt.gov

MELODY JEFFRIES PETERS
Jeffries Court Reporting
jrcrcourt@montana.com

MARCIA BORIS
Lincoln County Attorney's Office
512 California Avenue
Libby, MT 59923

JOSEPH ALTON HAFLICH 36328
Montana State Prison
700 Conley Lake Road
Deer Lodge, MT 59722-8711

TIMOTHY C. FOX
Montana Attorney General
Appellate Services Bureau
215 North Sanders
Helena, MT 59620-1401

DATED: September 28, 2020

/s/ Pamela S. Rossi
Pamela S. Rossi