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IN THE SUPREME COURT OF THE STATE OF MONTANA
Case No.

<p>MONTANA DIGITAL, LLC,</p> <p style="text-align: center;">Plaintiff/Appellee,</p> <p style="text-align: center;">-vs-</p> <p>TRINITY LUTHERAN CHURCH,</p> <p style="text-align: center;">Defendant/Appellant.</p>	<p>NOTICE OF APPEAL</p>
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NOTICE is given that Trinity Lutheran Church, the Appellant above-named and who are the Defendant in that cause of action filed in the Eleventh Judicial District, in and for the County of Flathead, as Cause No. DV-2019-165A, hereby appeal to the Supreme Court of the State of Montana from the final judgment or order entered in such action on December 16, 2019.

THE APPELLANT FURTHER CERTIFIES:

1. That this appeal is subject to the mediation process required by Rule 7, M.R.App.P. If subject to mediation, the money judgment being sought is not less than \$5,000.00.
2. That this appeal is not an appeal from an order certified as final under Rule 54(b), M.R.Civ.P.
3. That all available transcripts of the proceedings in this cause have been ordered from the court reporter contemporaneously with the filing of this Notice of Appeal.
4. That included herewith is the filing fee prescribed by statute, or the affidavit to proceed without payment of the required filing fee prescribed in the Appendix of Forms as Form 3.

DATED this 8th day of January, 2020.

JOHNSON, BERG, & SAXBY, PLLP

/s/ Thane Johnson

By: _____
Thane Johnson
Attorneys for Defendant/Appellant
PO Box 3038
Kalispell, Montana 59903-3038

CERTIFICATE OF SERVICE

The undersigned does hereby certified that I have filed a true and accurate copy of the foregoing Notice of Appeal with the Clerk of the Montana Supreme Court; and that I have served true and accurate copies of the foregoing Notice of Appeal upon the Clerk of the District Court, each attorney of record, each court reporter from whom a transcript will be ordered, and each party not represented by an attorney in the above-referenced District Court action, as follows:

Sean S. Frampton	[]	US Mail
Connor C. Walker	[]	Hand Delivery
Frampton Purdy Law Firm	[]	Email:
530 West 19 th Street #301	[X]	Other: E Service
Whitefish, Montana 59937		
<i>Attorneys for Plaintiff/Appellee</i>		

Peg Allison	[]	US Mail
Clerk of District Court	[]	Hand Delivery
Flathead County Justice Center	[]	Email:
920 S. Main, Suite 300	[X]	Other: E Service
Kalispell, Montana 59901		

Tom Sapp	[]	US Mail
Court Reporter	[]	Hand Delivery
920 S. Main	[]	Email:
Kalispell, Montana 59901	[X]	Other

/s/ Thane Johnson

Thane Johnson

CERTIFICATE OF SERVICE

I, Thane P. Johnson, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice of Appeal to the following on 01-08-2020:

Connor C. Walker (Attorney)
530 West 19th Street #301
Whitefish MT 59937
Representing: Montana Digital, LLC
Service Method: eService

Sean S. Frampton (Attorney)
530 West 19th Street #301
Whitefish MT 59937
Representing: Montana Digital, LLC
Service Method: eService

Preston Moulton Rammell (Attorney)
221 First Avenue East
Kalispell MT 59901
Representing: Trinity Lutheran Church
Service Method: eService

Peg L Allison (Clerk of District Court)
920 S Main, Ste 300
Kalispell MT 59901
Service Method: eService
E-mail Address: pallison@flathead.mt.gov

Tom Sapp (Court Reporter)
920 S. Main Street, Suite 310
Kalispell MT 59901
Service Method: eService
E-mail Address: TSapp@mt.gov

Electronically signed by Jill Welch on behalf of Thane P. Johnson
Dated: 01-08-2020