

03/19/2002

Ed Smith
CLERK OF THE SUPREME COURT
STATE OF MONTANA

IN THE MATTER OF:)

APPOINTING MEMBERS TO THE)
COMMISSION ON TECHNOLOGY)

ORDER

Case Number: AF 06-0216

Pursuant to this Court's January 29, 2002 Order, *In the Matter of: Establishment of the Commission on Technology and Related Committees*, it is necessary that we appoint members to the Commission on Technology (Commission), establish the staggered three-year terms of such persons, and appoint a chairperson. Accordingly,

IT IS ORDERED that the following persons are appointed to the Commission in the membership categories and for the terms indicated. All terms shall commence April 1, 2002, and end on March 31 in the year indicated.

<u>Membership Category</u>	<u>Name and Address</u>	<u>Term Expires</u>
Supreme Court Justice	Hon. James C. Nelson Justice Bldg.. 215 N. Sanders P O Box 203001 Helena, MT 59620-3001 406-444-5570 E-mail jcnelson@state.mt.us	2004
District Court Judge	Hon. Gary Day Custer County Courthouse 1010 Main Street Miles City, MT 59301 406-874-3335 E-mail gday@metnet.state.mt.us	2004

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Ltd. Jurisdiction Court Judge	Hon. Karen Orzech Justice of the Peace-Dept. #2 200 West Broadway Missoula, MT 59802-4292 406-523-4872 E-mail korzech@co.missoula.mt.us	2003
Member of the Legislature	Sen. Tom Zook HC 40 Miles City, MT 59301 406-421-5577 E-mail tlazyt@rangeweb.net	2004
Clerk of the Supreme Court	Ed Smith Justice Bldg.. 215 North Sanders P O Box 203003 Helena, MT 59620-3003 406-444-3858 E-mail eds@state.mt.us	2005
Clerk of District Court	Nancy Sweeney Lewis and Clark County Courthouse 228 Broadway Helena, MT 59601-4263 406-447-8216 E-mail nsweeney@co.lewis-clark.mt.us	2003
Supreme Court Administrator	Richard Lewis Justice Bldg.. 215 North Sanders P O Box 203002 Helena, MT 59620-3002 406-444-2621 E-mail rilewis@state.mt.us	2005
Chair: Courts of Ltd. Juris. Automation Committee	Scott Wyckman 615 S. 16th Ave., Rm. 168 Bozeman, MT 59715 406-582-2191 E-mail justice@co.gallatin.mt.us	2004

State Law Librarian

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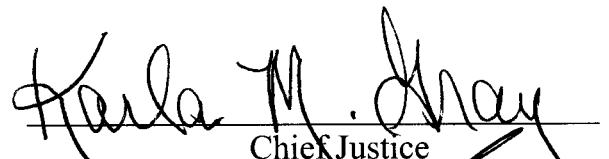
Member of the Public

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IT IS FURTHER ORDERED that Hon. James C. Nelson is appointed as Chairperson of the Commission.

IT IS FURTHER ORDERED that the Clerk of this Court give notice of this order, by mail, to each of the persons appointed, along with a copy of this Court's January 29, 2002, order referred to above; to the Clerks of the District Courts; to the Judges of the District Courts; to the Chairperson of the Commission on Courts of Limited Jurisdiction; and the Brian Wolf, Chief Information Officer for the State of Montana.

Dated this 19th day of March, 2002.


Karla M. May
Chief Justice

Juñ Regueras

Tommy Truwell

Patricia Cottus

Juñ Rice

W. William Dwyer

Justices