

09/28/2018

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CLERK OF THE SUPREME COURT
STATE OF MONTANA

Case Number: AC 17-0694

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IN THE ASBESTOS CLAIMS COURT OF THE STATE OF MONTANA

<p>IN RE ASBESTOS LITIGATION, <i>Consolidated Cases</i></p>	<p>Cause No. AC 17-0694 INTERNATIONAL PAPER COMPANY'S NOTICE OF DEPOSITION OF JAMES WARD THIS DOCUMENT RELATES TO: <i>Ward, et al. v. International Paper, et al.,</i> <i>Cascade County Cause No. DV-10-839</i> Judge Dan Wilson</p>
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TO: ALL PARTIES AND THEIR COUNSEL OF RECORD

PLEASE TAKE NOTICE, that International Paper Company, by and through undersigned Counsel, hereby notices the stenographic deposition of **James Ward** before an officer authorized by law to administer oaths. Said deposition will take place on Monday, October 1, 2018 beginning at 1:00 p.m. (MST) at the jury room on the second floor of the Montana Nineteenth Judicial District Court, 512 California Avenue, Libby, Montana 59923.

You are hereby notified to appear and take part in the deposition as you deem appropriate.

Respectfully submitted, this the 28th day of September, 2018.

/s/ Jennifer M. Studebaker

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Dated: 09-28-2018